



Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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Welcome to Trinity!

August 1 & 4, 2024

Tenth Sunday after Pentecost

Divine Service, Setting 1

With Communion

Worship:

Thursdays at 6:30pm

Sundays at 9:00am

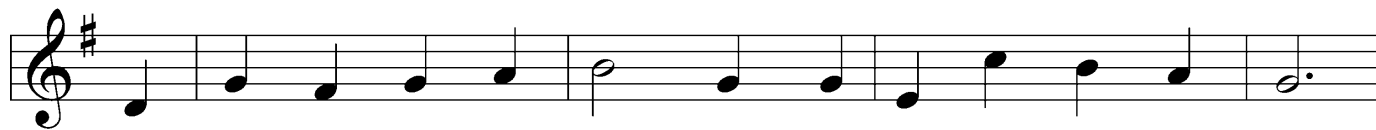
Pastor Charles Cortright



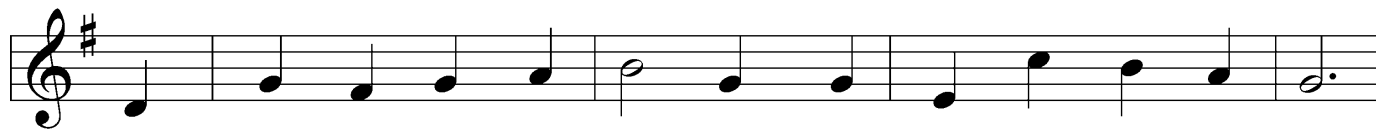
Lead a life
worthy of the calling ...
making every effort
to maintain the unity
of the Spirit in
the bond of peace.
Ephesians 4:1-3

+ CONFESSION AND ABSOLUTION +

915 TODAY YOUR MERCY CALLS US



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Sit)

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 78:23–25; antiphon: v. 72

P With upright heart he shepherded them

C and guided them with his skillful hand.

P He commanded the skies above

C and opened the doors of heaven,

P and he rained down on them manna to eat

C and gave them the grain of heaven.

P Man ate of the bread of the angels;

C he sent them food in abundance.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P** With upright heart he shepherded them
C and guided them with his skillful hand.

KYRIE

LSB 152

- P** In peace let us pray to the Lord.



C Lord, have mer - cy.

- P** For the peace from above and for our salvation
let us pray to the Lord.



C Lord, have mer - cy.

- P** For the peace of the whole world, for the well-
being of the Church of God, and for the unity of
all let us pray to the Lord.



C Lord, have mer - cy.

- P** For this holy house and for all who offer here
their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray. Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING *Exodus 16:2–15*

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’”

¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the

LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as

you were called to the one hope that belongs to your call—⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather,

speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹Our

fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.”

³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

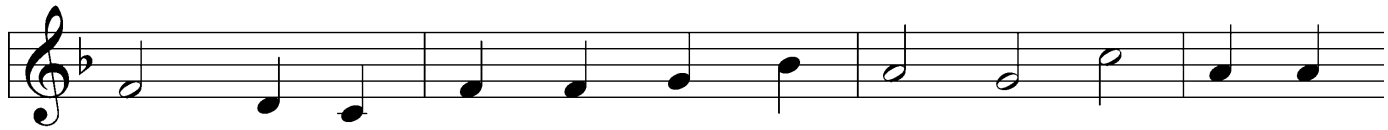
P This is the Gospel of the Lord.



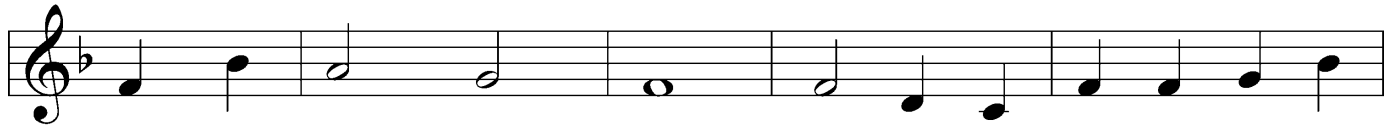
C Praise to You, O Christ.

(Sit)

600 MARK HOW THE LAMB OF GOD'S SELF-OFFERING



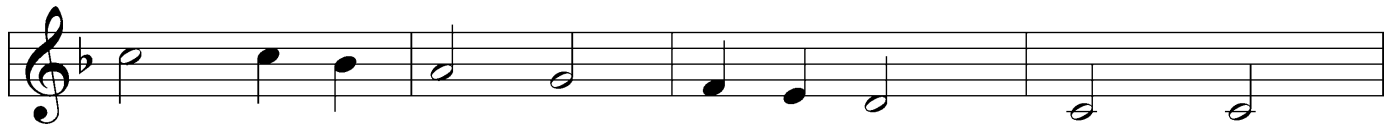
1 Mark how the Lamb of God's self - of - f'ring Our hu - man
2 From this as - sur - ance of God's fa - vor Je - sus goes
3 Grant us, O God, the strength and cour - age To live the



sin - ful - ness takes on In the birth - wa - ters of the
to the wil - der - ness, There to en - dure a time of
faith our lips de - clare; Bless us in our bap - tis - mal



Jor - dan As Je - sus is bap - tized by John.
test - ing That read - ied Him to teach and bless.
call - ing; Christ's roy - al priest-hood help us share.



Hear how the voice from heav - en thun - ders, "Lo,
So we, by wa - ter and the Spir - it Bap -
Turn us from ev - 'ry false al - le - giance, That



this is My be - lov - ed Son." See how in dove-like
tized in - to Christ's min - is - try, Are of - ten led to
we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God's A - noint - ed One.
paths of ser - vice Through maz - es of ad - ver - si - ty.
cho - sen peo - ple Trans - formed by love to be Your own.

Text: Carl P. Daw, Jr., 1944

Tune: attr. Louis Bourgeois, c. 1510–61

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Tune: Public domain

SERMON

(Stand)

NICENE CREED

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH We respond with Amen.

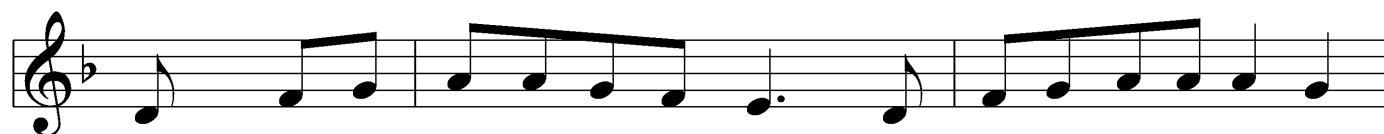
Prayer requests: Michael Winter, Connie Hansen, Todd Bender, Marie Rietbrock, Ken Korb, Barb Wolfert, the family of Lucy Roediger, Vickie Cudworth, and our shut-ins.

(Sit)

OFFERING (Please rise as the offerings are brought forward to the altar.)

OFFERTORY

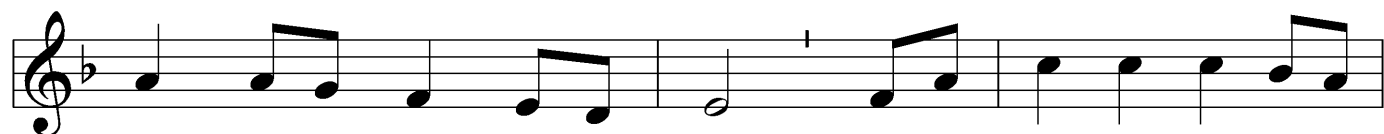
LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

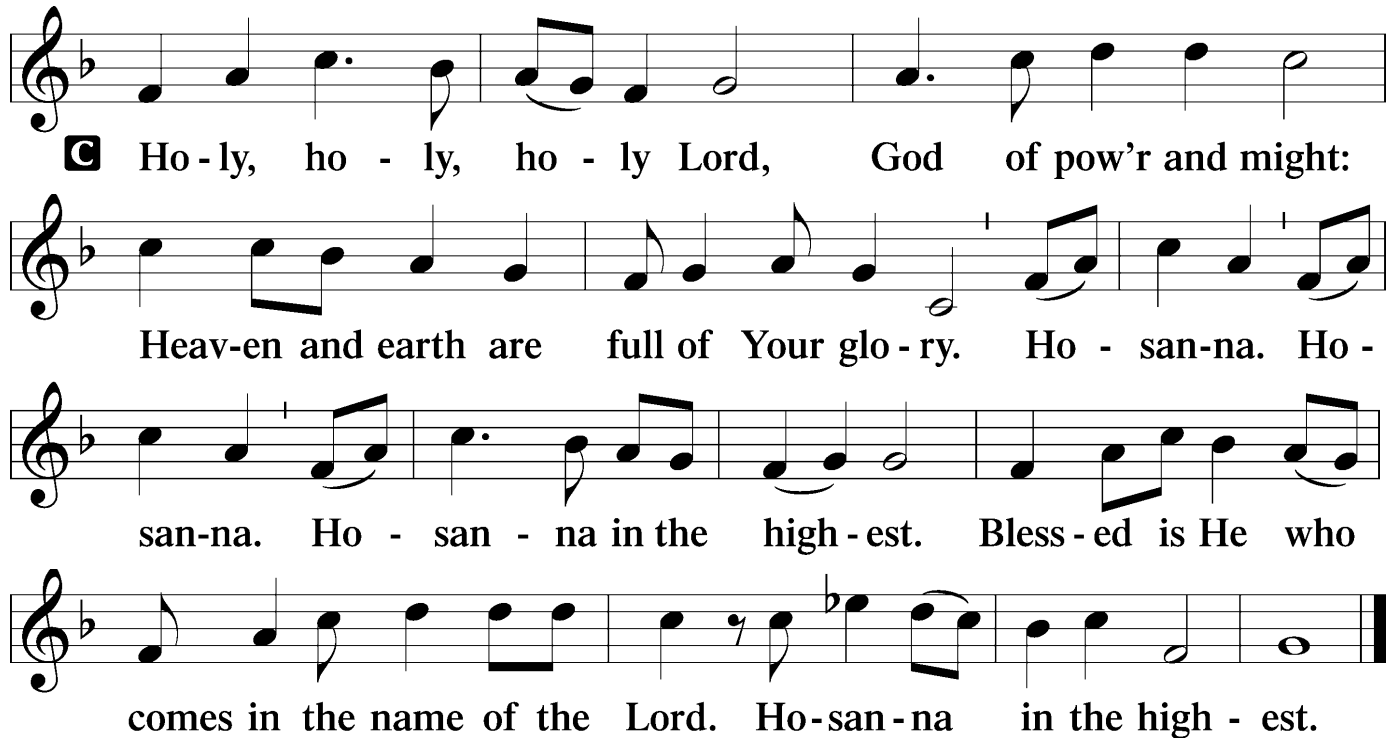


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.

☐ Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

(Sit)

DISTRIBUTION

596 ALL CHRISTIANS WHO HAVE BEEN BAPTIZED

1 All Chris-tians who have been bap-tized, Who know the God of
 2 You were be-fore your day of birth, In-deed, from your con-
 3 But all of that was washed a-way— Im-merged and drowned for-
 4 In Bap-tism we now put on Christ— Our shame is ful-ly
 heav-en, And in whose dai-ly life is prized The name of
 cep-tion, Con-demned and lost with all the earth, None good, with-
 ev-er. The wa-ter of your Bap-tism day Re-stored a-
 cov-ered With all that He once sac-ri-ficed And free-ly
 Christ once giv-en: Con-sid-er now what God has done, The
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
 gain what-ev-er Old Ad-am and his sin de-stroyed And
 for us suf-fered. For here the flood of His own blood Now
 gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
 in-ward from the high-est good, You con-stant-ly de-nied Him.
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

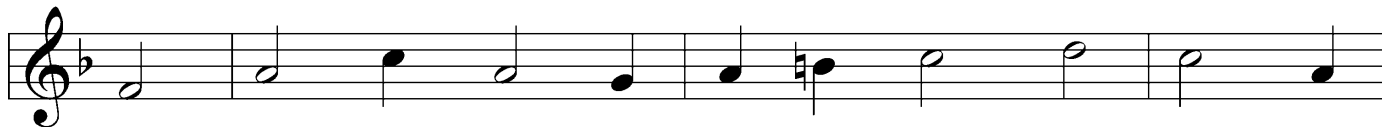
Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

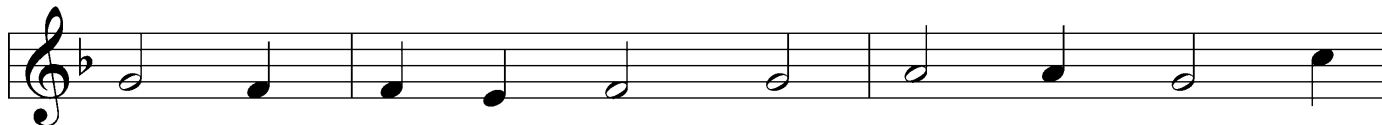
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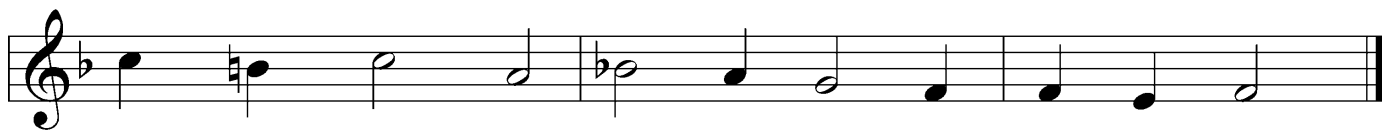
623 LORD JESUS CHRIST, WE HUMBLY PRAY



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



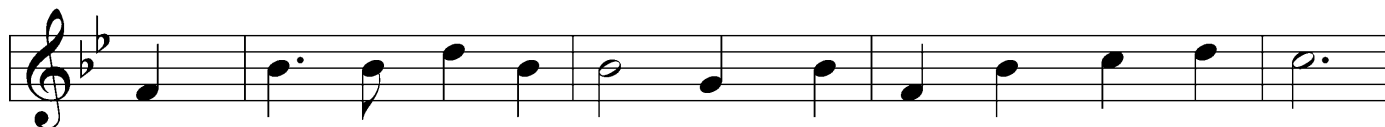
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

660 STAND UP, STAND UP FOR JESUS



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt.

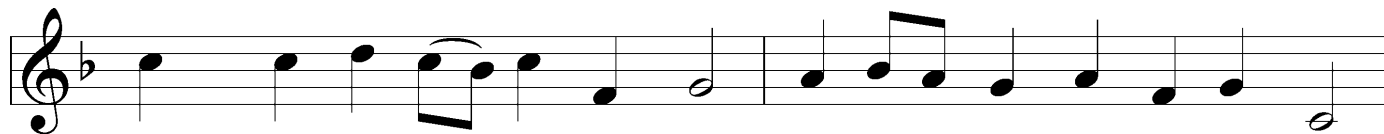
Tune: George J. Webb, 1803–87

Text and tune: Public domain

(Stand)

THANK THE LORD

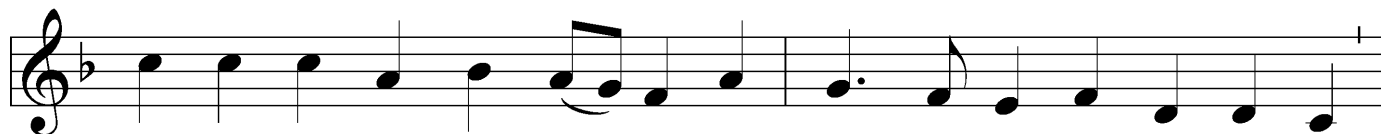
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



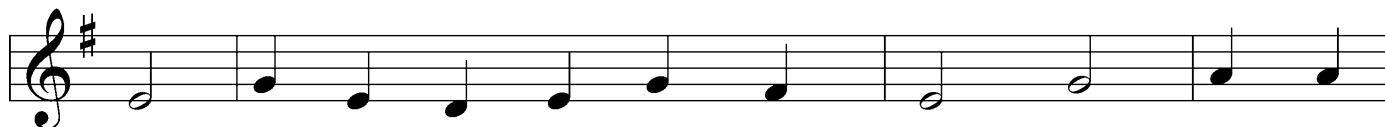
C A - men.

P The Lord bless you and keep you.
 The Lord make His face shine on you and be
 gracious to you.
 The Lord look upon you with favor and ✠ give
 you peace.



C A - men.

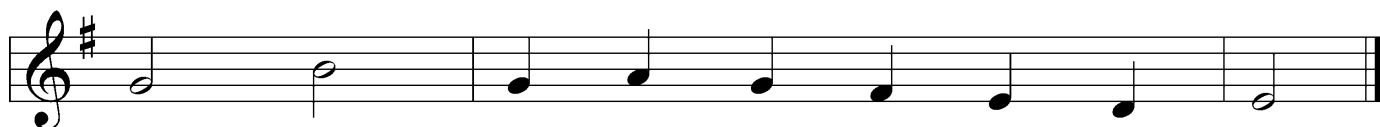
655 LORD, KEEP US STEADFAST IN YOUR WORD



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Trinity Messenger

Thank you to Paulette Krueger for playing for us this week. We appreciate your time and talents!

Thank you to Pastor Charles Cortright for filling in this week while Pastor Fremer is on vacation.

If you are in need of pastoral care while Pastor Fremer is on vacation, please call Rev. Don Krause at (563) 608-1637.

Just a reminder - if you sign up for flowers to be put on the altar, you will need to bring them to church. We don't have anyone available to make the arrangements as we used to. In order to keep the cost down, we don't want to pay for delivery. Thanks for your understanding.

Birthday Blessings to: Thomas (TJ) Milbrath, Mykenna Weigert, Matthew Koenig, Hannah Elias, Jordan Liermann, Cole Reiss, Kathy Kuhlow, Dorene Koehn, Zachary Berglund, and Joshua Forward.

PB&J Back to School Drive: Our collection is June 27th-Aug 11th. See the display in the narthex for more details!

The Education Committee has tentatively scheduled volunteer work days the mornings of August 10th and August 24th starting at 8:00 AM to remove and replace the woodchips in the preschool playground. Hopefully we'll start at 8:00 and be done by 12:00 each day. The goal on the 10th is to get the old woodchips removed and prepare the area for new chips. The goal on the 24th is to unload and spread the new woodchips. Volunteers can bring any tools they have for shoveling and raking. There is a sign-up sheet in the narthex if you're interested in helping out!

Attendance and financial information for July 25 and 28th will be in next week's bulletin when Mary is back from vacation.

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Video Operators</u>
Aug 1	6:30pm	Emmet Kunze and Cooper Schmidt	Mike and Connie Mallmann	Josh Schorer
Aug 4	9:00am		Al Bramstedt	
Aug 8	6:30pm	Brody Timm and Owen Timm	Kathy Schmid	Lance Liermann
Aug 11	9:00am		Peter and Kathy Franz	

<u>August</u>	<u>Ushers</u>	<u>Elders</u>
6:30pm	Team 1	Scott Plocar
9:00am	Team 6	Mark Plocar

<u>Date</u>	<u>Altar Guild</u>
July 29 - August 11	Rita Milbrath and Susie Sixel
August 12- August 25	Janice Lieftring and Kathy Shircel