



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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## **Facebook**

[facebook.com/trinityhowards](https://facebook.com/trinityhowards)

## **Prayer Chain e-mail**

[barbjwolf@yahoo.com](mailto:barbjwolf@yahoo.com)

**Welcome to Trinity!**

**August 15 & 18, 2024  
13 Sunday after Pentecost**

**Divine Service, Setting 3  
with Communion**

## **Worship:**

Thursdays at 6:30pm

Sundays at 9:00am



**For at one time you were darkness,  
but now you are light in the Lord.  
WALK AS CHILDREN OF LIGHT**

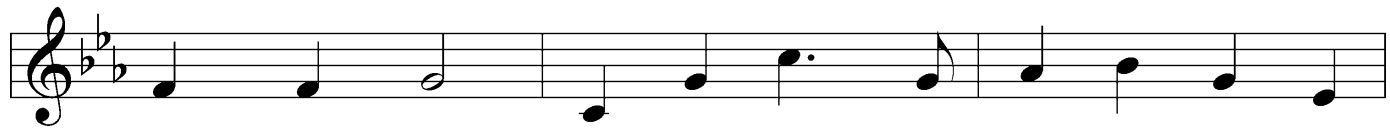
**Ephesians 5:8, ESV**

# + CONFESSION AND ABSOLUTION +

## 828 WE ARE CALLED TO STAND TOGETHER



1 We are called to stand to - geth - er With the saints of  
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
3 Through the in - ter - ven - ing a - ges Round the world the  
4 Now in man - y tongues and cul - tures Songs of cel - e -  
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
side by side, Heard His teach - ing, felt His pow - er,  
Gos - pel spread: Faith - ful her - alds took the mes - sage,  
bra - tion ring; Mil - lions who con - fess our Sav - ior  
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
Saw the way He lived and died; Then the news of  
Guid - ed where the Spir - it led; So the bod - y  
Hon - or Him as Lord and King And, for cour - age,  
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
res - ur - rec - tion They de - liv - ered far and wide.  
grew in stat - ure, Serv - ing Christ, the liv - ing head.  
grace and guid - ance Ev - 'ry day their prayers they bring.  
all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962

Tune: Henry V. Gerike, 1948

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**(Stand)**

***(The sign of the cross may be made by all in remembrance of their Baptism.)***

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

***(Kneel/Sit)***

***(Silence for reflection on God's Word and for self-examination.)***

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*(Stand)*

# + SERVICE OF THE WORD +

*INTROIT Psalm 111:1–5, 9; antiphon: v. 10*

**P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

**C** **His praise endures forever!**

**P** Praise the LORD! I will give thanks to the LORD with my whole heart,

**C** **in the company of the upright, in the congregation.**

**P** Great are the works of the LORD,

**C** **studied by all who delight in them.**

**P** Full of splendor and majesty is his work,

**C** **and his righteousness endures forever.**

**P** He has caused his wondrous works to be remembered;

**C** **the LORD is gracious and merciful.**

**P** He provides food for those who fear him;

**C** **he remembers his covenant forever.**

**P** He sent redemption to his people; he has commanded his covenant forever.

**C** **Holy and awesome is his name!**

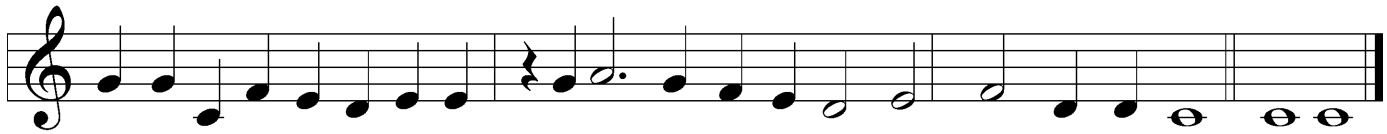
**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

**C** **His praise endures forever!**



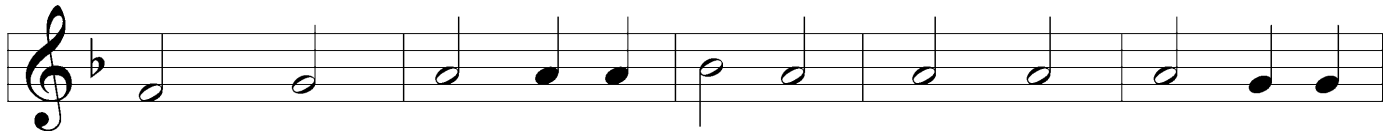
**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



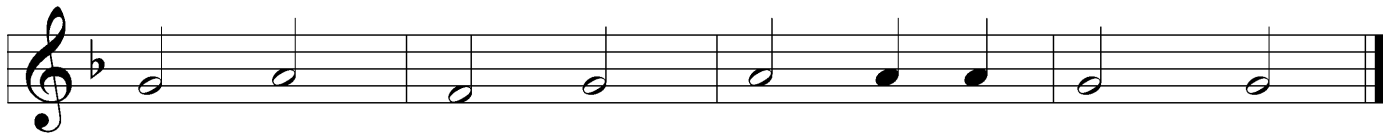
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## KYRIE

LSB 186



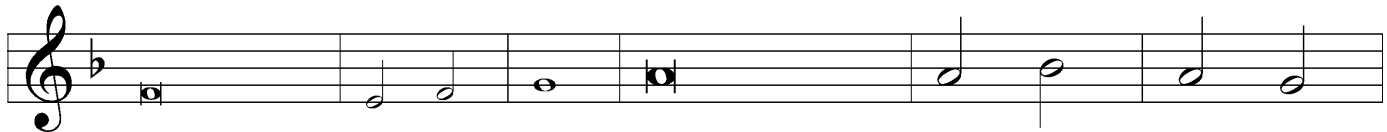
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



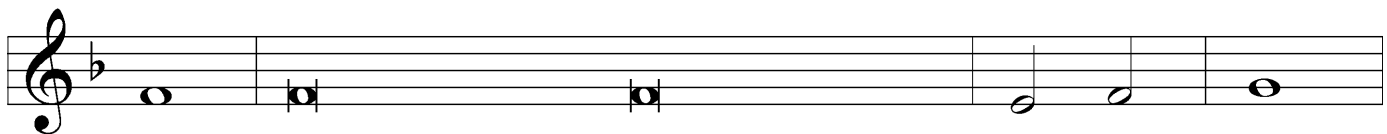
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

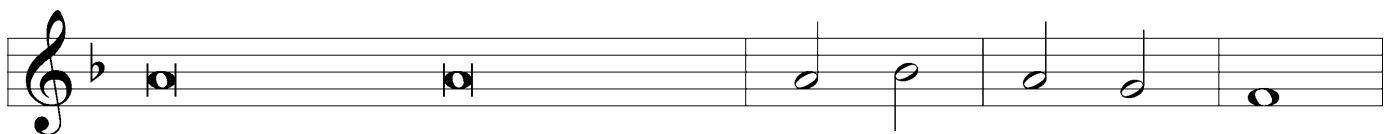
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

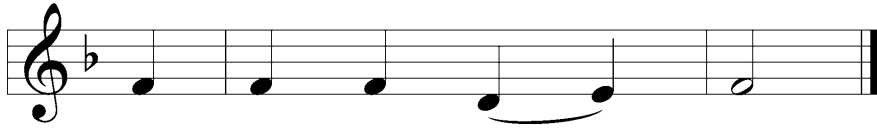
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

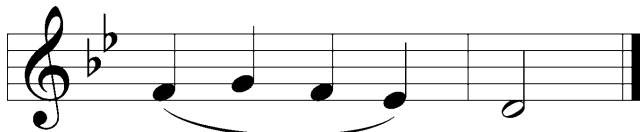
## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**(Sit)**

**OLD TESTAMENT READING**

*Proverbs 9:1–10*

<sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her beasts; she has  
mixed her wine;  
she has also set her table.



<sup>3</sup>She has sent out her young women to call  
from the highest places in the town,

<sup>4</sup>“Whoever is simple, let him turn in here!”

To him who lacks sense she says,

<sup>5</sup>“Come, eat of my bread

and drink of the wine I have mixed.

<sup>6</sup>Leave your simple ways, and live,

and walk in the way of insight.”

<sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs in-  
jury.

<sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.

<sup>9</sup>Give instruction to a wise man, and he will be  
still wiser;

teach a righteous man, and he will increase in  
learning.

<sup>10</sup>The fear of the LORD is the beginning of wis-  
dom,

and the knowledge of the Holy One is insight.

**P** This is the Word of the Lord.

**C** Thanks be to God.

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is

debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**(Stand)**

*ALLELUIA*

*LSB 190*

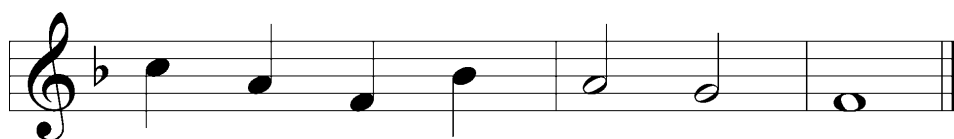


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*HOLY GOSPEL*

*John 6:51–69*

**P** The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>51</sup>[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

<sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.”

<sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take

offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## *NICENE CREED*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of  
the virgin Mary  
and was made man;  
and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again**

**according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come.  
Amen.**

***(Sit)***

# 671 SING WITH ALL THE SAINTS IN GLORY



1 Sing with all the saints in glo - ry, Sing the res - ur -  
2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing  
once was dead. Shout with joy, O death - less voic - es!



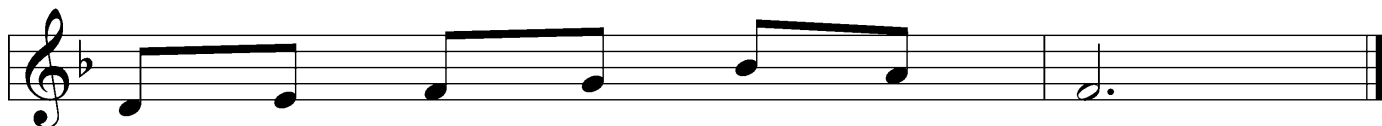
To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall  
Christ pre - pares it; There on high our wel - come  
Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,  
waits. Ev - 'ry hum - ble spir - it shares it,  
known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
Saints shall stand be - fore the throne!

Text: William J. Irons, 1812–83, alt.

Tune: William B. Roberts, 1947

Text: Public domain

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# SERMON

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

**(Stand)**

## OFFERTORY

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**(Sit)**

*OFFERING—Please rise as the offerings are brought forward to the altar.*

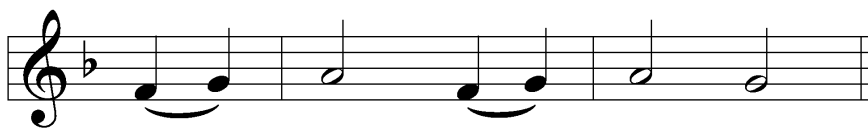
*PRAYER OF THE CHURCH We respond with Amen. Prayer requests: Michael Winter, Connie Hansen, Todd Bender, Marie Rietbrock, Ken Korb, Barb Wolfert, Vickie Cudworth, Pastor Charles Cortright, the family of Judy Lutzke, and our shut-ins.*

**+ SERVICE OF THE SACRAMENT +**

**PREFACE**

**LSB 194**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God,

through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## *SANCTUS*

*LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood,

which is shed for you for the forgiveness of sins.  
This do, as often as you drink it, in  
remembrance of Me.”

*PAX DOMINI*

*LSB 197*

**P** The peace of the Lord be with you always.



**A** - men.

*AGNUS DEI*

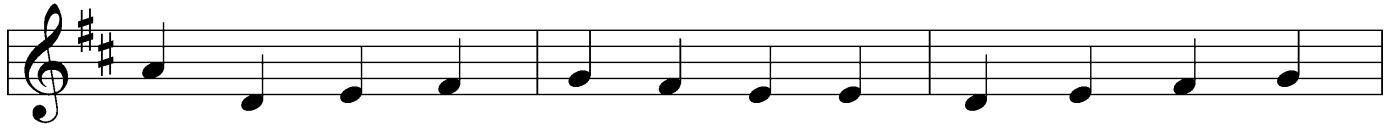
*LSB 198*

Musical notation for 'Agnus Dei' with lyrics. The piece is in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men." The music features a variety of note values including quarter, eighth, and half notes, with some notes beamed together. There are rests and a fermata over the final note of the first phrase. The piece concludes with a double bar line.

**(Sit)**

# DISTRIBUTION

## 685 LET US EVER WALK WITH JESUS



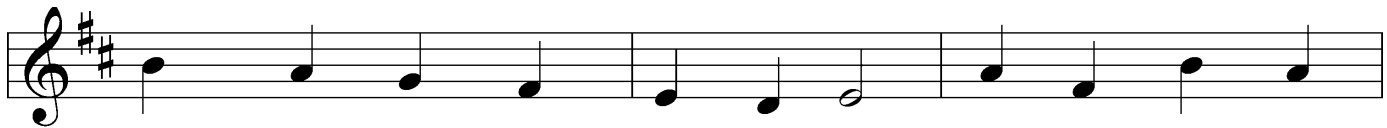
1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

# 602 THE GIFTS CHRIST FREELY GIVES



1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
3 The gifts of grace and peace From ab - so - lu - tion flow;  
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

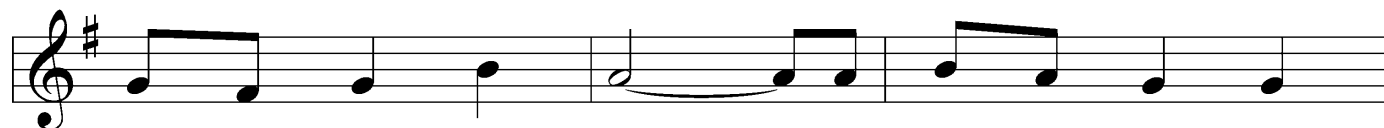
**5** The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

**6** All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we  
live!

# 771 BE STILL, MY SOUL, BEFORE THE LORD



1 Be still, my soul, be - fore the Lord, For  
2 You need not mul - ti - ply your words Nor  
3 Wait, then, in qui - et con - fi - dence, Your  
4 Be still, my soul, be - fore the Lord; On



God is al - ways near. Be - fore your mind is  
pray with prac - ticed art. Be - yond all speech, God  
anx - ious thoughts at rest. God knows your needs be -  
God in pa - tience wait. God's love, un - seen, sur -



moved to pray, God lis - tens and will hear.  
un - der - stands The hun - ger of your heart.  
fore you ask And works for what is best.  
rounds your life; God's help will not be late.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: Marty Haugen, 1950

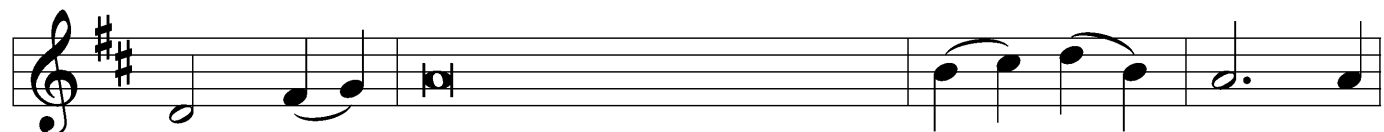
Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005823

Tune: © 1984, 2006 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005823

**(Stand)**

## NUNC DIMITTIS

LSB 199



**Lord, now lettest Thou Thy servant de - part in peace ac -**



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**



**which Thou hast pre - pared be - fore the face of all people,**



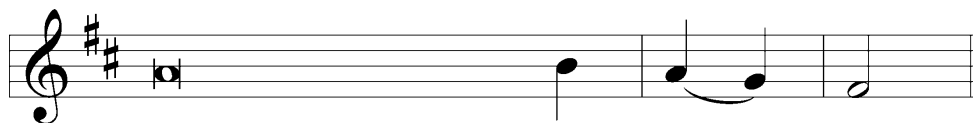


a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

**THANKSGIVING**

*LSB 200*

**P** O give thanks unto the Lord, for He is good,



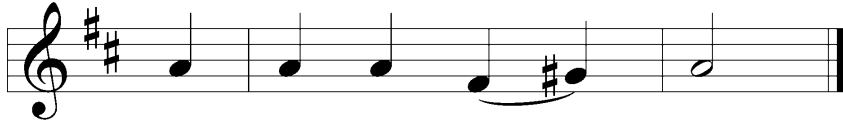
**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

*BENEDICAMUS*

*LSB 202*

**P** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

*LSB 202*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**(Sit)**

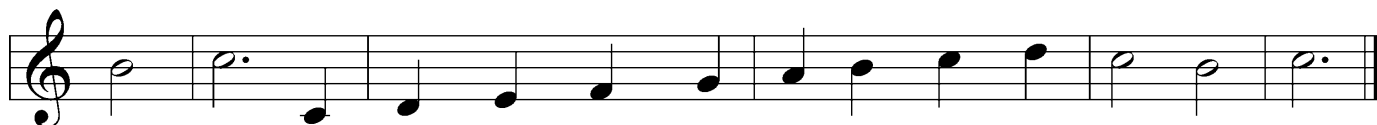
# 921 ON WHAT HAS NOW BEEN SOWN



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
 2 To Thee our wants are known, From Thee are all our pow'rs;  
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
 Ac - cept what is Thine own And par - don what is ours. Our prais -  
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.  
 Tune: John Darwall, 1731-89  
 Text and tune: Public domain

**ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book  
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Date	Time	Acolytes	Greeters	Video Operators
August 15	6:30pm	Bryce Peter and Ethan Fenn	Josh Schorer	Craig Lallensack
August 18	9:00am	Rylan Bahr and Carson Grunewald	Janice Lieftring	
August 22	6:30pm	Emmet Kunze and Cooper Schmidt	Mark and Angie Schorer	Scott Timm
August 25	9:00am	Andie Koenig and Macey Schueler	Jack and Sue Kober	

Date	Altar Guild
August 12- August 25	Janice Lieftring and Kathy Shircel
August 25 - September 8	Donna Wolf and Robie Scharinger

August	Ushers	Elders
6:30pm	Team 1	Scott Plocar
9:00am	Team 6	Mark Plocar

August 1 & 4, 2024 Offering	
General	\$6,948.00
A Place Of Refuge (Special Offering)	\$115.00
Kitchen Remodel	\$60.00
Church Improvement	\$210.00

## Trinity Messenger

**Thank you** to Paulette Krueger for playing for us this week. We appreciate your time and talents!

**Flowers** this week are in celebration of Rylan Bahr's 13th Birthday from his parents, Erika and Mike.

**Birthday Blessings to:** Brenda Justinger, Dale Milbrath, Lee Schoessow, Sarah Gardner, Kelly Renzelman, Beth Hopf, Clayton Kunze, and Aaron Schorer.

**Preschool Playground Update:** Thank you to everyone who helped remove and replace the wood chips in the playground. It looks great! Thank you to Mike Mallmann for power washing the playground equipment.

**PB&J Back to School Drive:** We collected a total of 179 jars of peanut butter and 105 jars of jelly & jam. That's enough peanut butter for 3,252 sandwiches! Thank you to everyone who donated and to Liz Haag for heading up the collection!

**Fantasy Football:** I can't believe it's fantasy football time. If you would like to be a part of our church fantasy football, please sign up on the forms located in the narthex or email or text Toni Post with your email address you want to use for fantasy football. You will need to be signed up by August 21st. Email: [jtpost1850@gmail.com](mailto:jtpost1850@gmail.com) Text; 920 920-4061

**Fireside Trip:** Just a reminder, if you signed up for tickets, your payment is due by September 1st. Please make checks payable to Trinity Lutheran Church.

**Christopher Gardens Service:** Please join us Sep. 8 at 10am as we worship with Grace, Haven and Luther Memorial. See your bulletin insert for more details.

<b><u>August 8 &amp; 11, 2024 Offering</u></b>	
General	\$4,139.00
A Place Of Refuge (Special Offering)	\$25.00
Bulletin Sponsor	\$10.00
Newsletter Sponsor	\$70.00
Lucy Roediger Memorial (CWF & LWML -SWD)	\$60.00
Kitchen Remodel	\$50.00
Church Improvement	\$410.00

<b><u>August 8 &amp; 11, 2024 Attendance</u></b>		
6:30pm:66	9:00am:102	Total:168