



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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**March 28, 2024**

**Maundy Thursday**

**Divine Service, Setting 3**

**with Communion**

**Worship:**

Sundays at 8:00am and 10:30am

**Sunday School/Bible Class:**

Sundays at 9:15am



*Because there is one loaf, we,  
who are many, are one body,  
for we all partake of the one loaf.*

1 Corinthians 10:17

# 445 WHEN YOU WOKE THAT THURSDAY MORNING



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



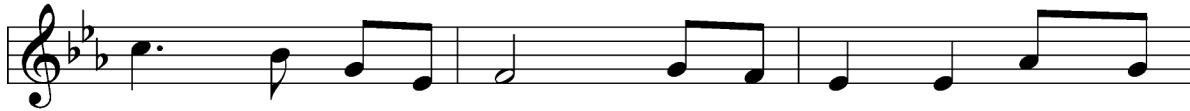
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005823

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***(Stand)***

***(The sign of the cross may be made by all in remembrance of their Baptism.)***

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

***(Kneel/Sit)***

***(Silence for reflection on God's Word and for self-examination.)***

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of

**Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**(Stand)**

*INTROIT Psalm 116:1–4; antiphon: v. 5*

**P** Gracious is the LORD, and righteous;

**C** **our God is merciful.**

**P** I love the LORD, because he has heard

**C** **my voice and my pleas for mercy.**

**P** Because he inclined his ear to me,

**C** **therefore I will call on him as long as I live.**

**P** The snares of death encompassed me; the pangs of Sheol laid hold on me;


**C** **I suffered distress and anguish.**

**P** Then I called on the name of the LORD:

**C** **“O LORD, I pray, deliver my soul!”**

**P** Gracious is the LORD, and righteous;

**C** **our God is merciful.**




**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



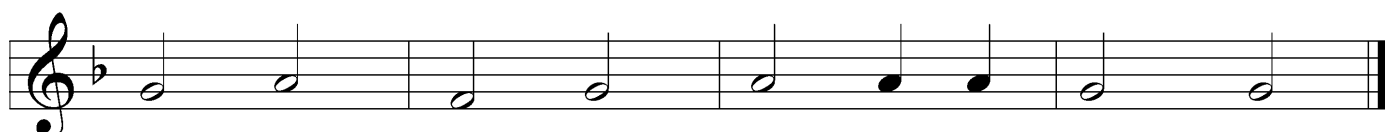
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## KYRIE

LSB 186



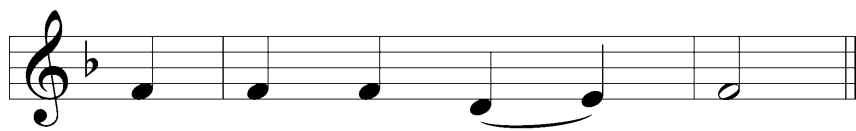
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.


## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

**(Sit)**

## OLD TESTAMENT READING

*Exodus 24:3–11*

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.” <sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

1 Corinthians 10:16–17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

<sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**(Stand)**

HOLY GOSPEL Mark 14:12–26

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city

and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve.

<sup>18</sup>And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

<sup>24</sup>And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.



■ Praise be to Thee, O Christ.



## *NICENE CREED*

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

***(Sit)***

# 565 THY WORKS, NOT MINE, O CHRIST



1 Thy works, not mine, O Christ, Speak glad - ness to this heart;  
2 Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;  
3 Thy cross, not mine, O Christ, Has borne the crush - ing load  
4 Thy death, not mine, O Christ, Has paid the ran - som due;  
5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.  
Thy stripes, not mine, con - tain The balm that makes me whole.  
Of sins that none could bear But the in - car - nate God.  
Ten thou - sand deaths like mine Would have been all too few.  
No righ - teous - ness a - vails Save that which is of Thee.

## Refrain



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–89, alt.

Tune: The Parish Choir, 1850, London

Text and tune: Public domain

## SERMON

**(Stand)**

## OFFERTORY

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

**(Sit)**

*OFFERING—Please rise as the offerings are brought forward to the altar.*

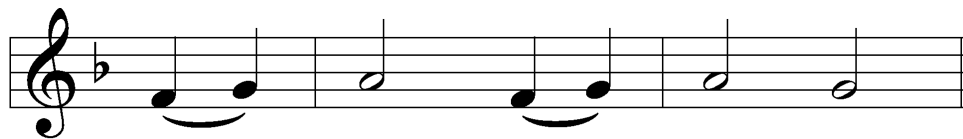
*PRAYER OF THE CHURCH—We respond with Amen.*

## **+ SERVICE OF THE SACRAMENT +**

*PREFACE*

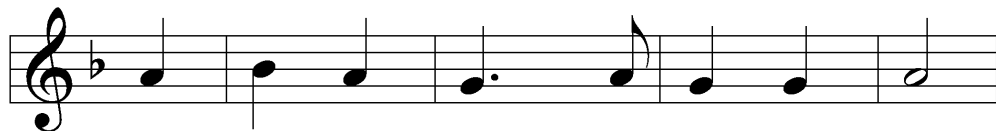
*LSB 194*

**P** The Lord be with you.



**C** And with thy spir-it.

**P** Lift up your hearts.



**C** We lift them up un-to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## *SANCTUS*

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



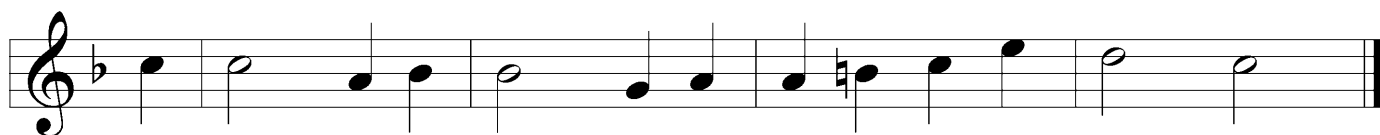
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.

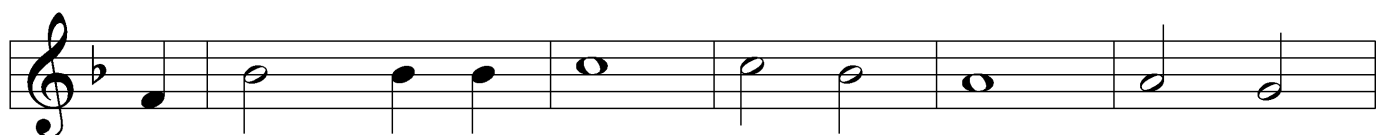


Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given

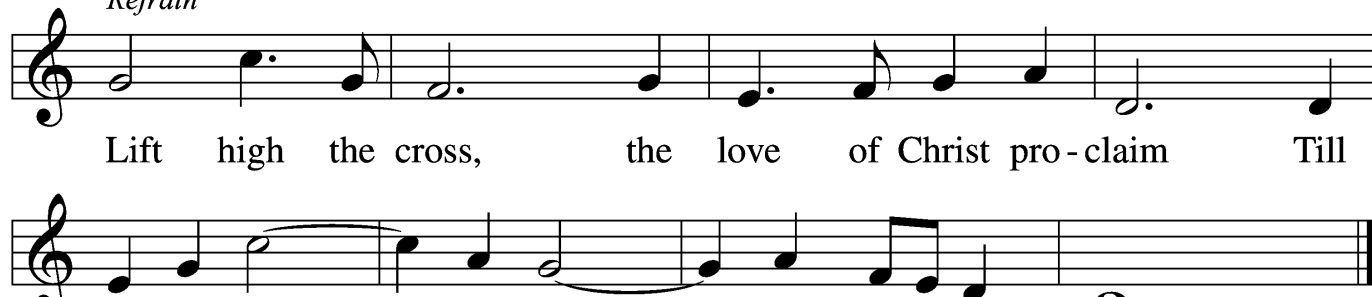


**(Sit)**

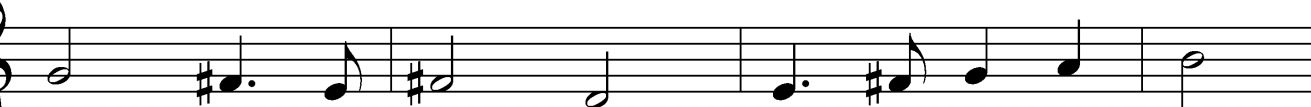
# DISTRIBUTION

## 837 LIFT HIGH THE CROSS sts. ref-6


*Refrain*



Lift high the cross, the love of Christ pro-claim Till  
all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,



*Refrain*  
Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell.  
Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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## 570 JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

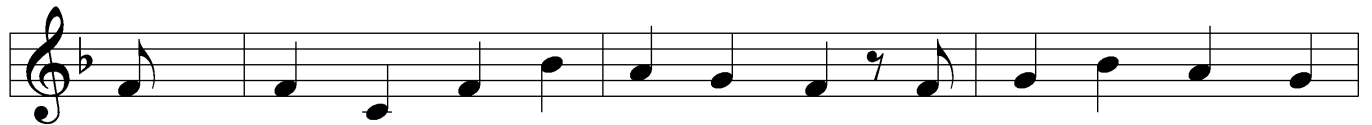
Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain



# 556 DEAR CHRISTIANS, ONE AND ALL, REJOICE



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

5 God said to His beloved Son:

“It's time to have compassion.

Then go, bright jewel of My crown,

And bring to all salvation.

From sin and sorrow set them free;

Slay bitter death for them that they

May live with You forever.”

**Verses 6-10 are on the following pages**

6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.

7 To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

8 "Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.

- 9 “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

***(Stand)***

# NUNC DIMITTIS

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# THANKSGIVING

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.

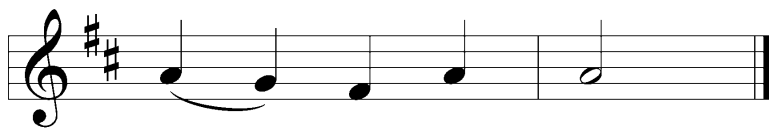


**C** And with thy spir - it.

*BENEDICAMUS*

*LSB 202*

**P** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

*LSB 202*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# 436 GO TO DARK GETHSEMANE



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - raigned; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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## Trinity Messenger

**Spring Cleanup will be April 6th, starting at 8:00am with a rain date of April 13th. Many hands make light work, so please volunteer to help with projects inside and out of our church. Also, please remove all wreaths and wreath-holders from the cemetery before the cleanup date. Thank you!**

**Thank you** to Andrew Dirkse for playing the organ for us today! We're so glad to have you here!

**Fireside Trip** We still have tickets available for the Fireside trip on Saturday, November 2nd. Please see the table in the narthex for more details.

**Hands for Hope Easter Sale** is ongoing through Easter Sunday (or until all items are sold). Prices are noted on the posted sheet or attached tags. Please place money in the slotted box on the table. The next meeting is April 2nd at 10:30. Thank you for your support!

**Spaghetti Supper** Trinity will once again be hosting our annual spaghetti supper on Sunday, April 7th from 3:30pm to 6:30pm. Tickets for adults ages 13 and up are \$9.50 and children ages 5–12 are \$6.50. Ages 4 and under eat for FREE. This year, tickets will be on the table in the narthex, not in your mailbox. Please take the tickets you need and feel free to take a small green envelope to keep your tickets together. Payment can be placed in one of the white envelopes. Ticket money can be given to Aaron Kuhlow or the Church Office. Volunteers are needed to make this successful and sign-up sheets are in the narthex. Baked goods are also needed and can be dropped off April 6th or Sunday **before 3:00 PM**. The desserts should be in disposable containers and should not need to be refrigerated. This year we will arrange the tables on **SATURDAY**, not on Sunday. Informational postcards are available next to the tickets to help spread the word.

**Scrip News** We no longer have Fleet Farm in stock but it can be ordered. Also we now have \$25 Olive Garden cards in stock. The church gets 8% back for those cards. Cards do not have to be used at once - the remainder stays on it till next time. Thank you to those who keep the program going!

**CWF** –There will be a small tree in the narthex on Easter Sunday with beaded ornaments made by Christian Women’s Fellowship. Please take one for yourself or to give to a friend.

**The Concert Choir and Chorale of UW–Madison** will be performing Mozart’s Requiem in D minor on Sunday, April 7. Check [music.wisc.edu/concerts-events](http://music.wisc.edu/concerts-events) for more info.

**LWML Zone 9 Spring Event:** Saturday, April 6th 8:30am-11:30am at Lutheran Church of our Redeemer. (3027 Wilgus Ave, Sheboygan). All ladies of our congregation are invited to attend. Please see the flyer in the narthex for more details.

**Holy Week Schedule:**

**March 29** (Good Friday) 10:30AM and 6:30PM

**March 31** (Easter Sunday) Communion Services at 8:00AM and 10:30AM

NO SUNDAY SCHOOL OR BIBLE CLASS

<u>Date</u>	<u>Altar Guild</u>
Mar 11 - Mar 24	Linda Hopf and Kathy Franz
Mar 25 - Apr 7	Ann Parnitzke and Patsy Sixel

<u>March</u>	<u>Elders</u>
8:00am	Tom Weber
10:30a	Jim Post

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Ushers</u>	<u>Video Operators</u>
March 28 Maundy Thursday	10:30am 6:30pm	Andie Koenig and Macey Schueler	Dave and Robie Scharinger	Team 2	Lance Liermann
March 29 Good Friday	10:30am 6:30pm		Jean Hiebing Barb Wolfert	Team 1	
March 31 Easter Sunday	8:00am 10:30am	Brody Timm and Owen Timm Bryce Peter and Ethan Fenn	Scott and Linda Plocar Dick and Sherry Horness	Team 3 Team 2	Craig Lallensack