

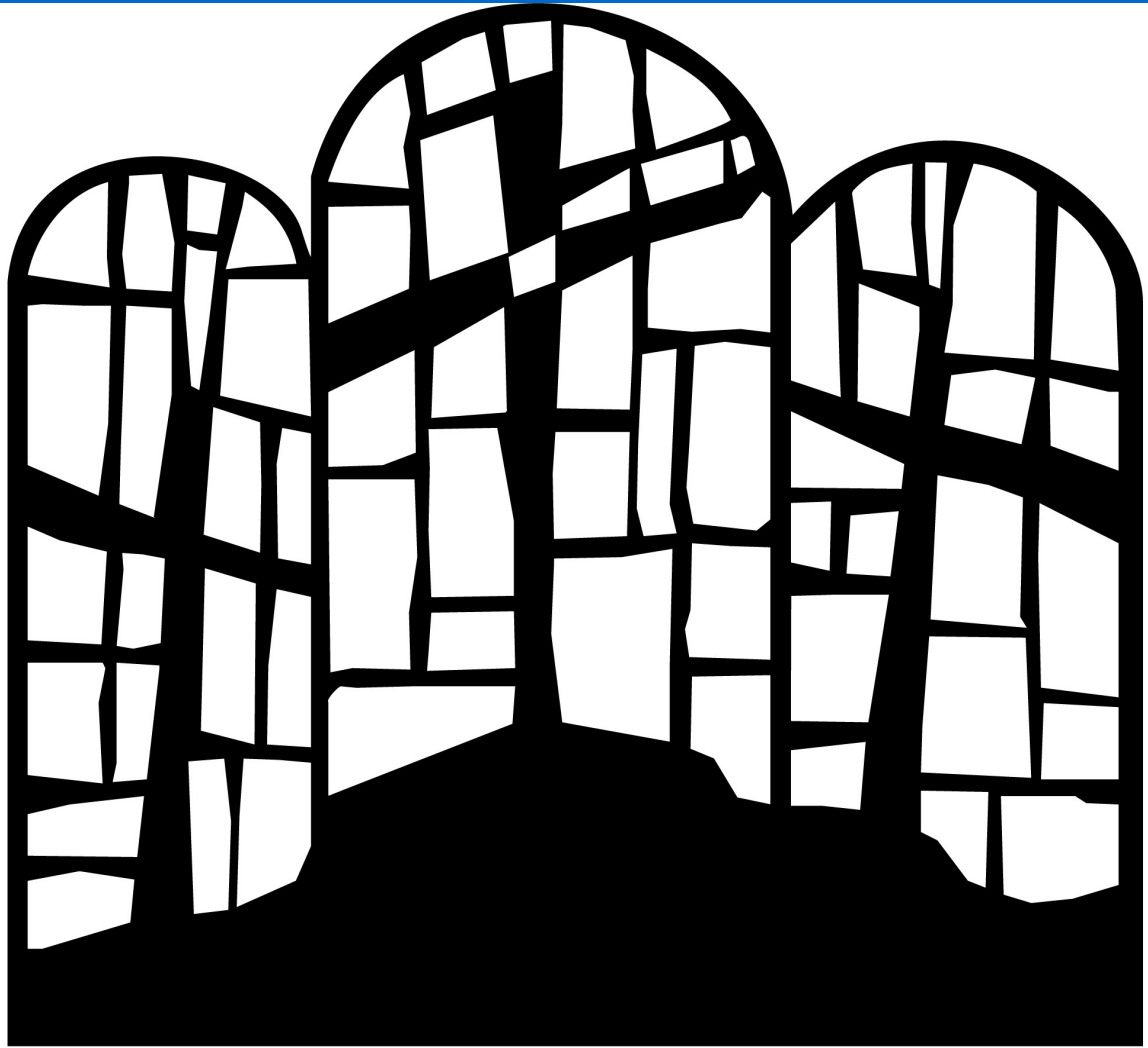


# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"



# Good Friday

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Prayer Chain e-mail

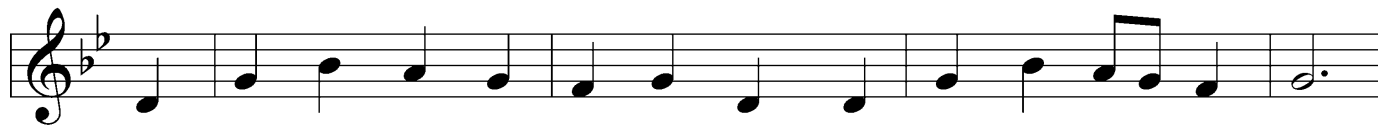
[prayer.chain4u@yahoo.com](mailto:prayer.chain4u@yahoo.com)

*The congregation and pastor will enter in silence.*

## 432 IN SILENT PAIN THE ETERNAL SON



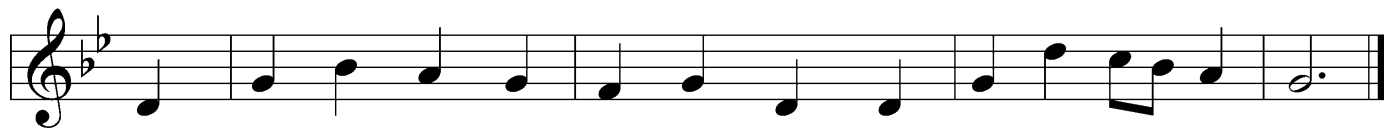
1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
2 He died that we might die to sin And live for righ-teous-ness;  
3 For strife He came to bring a sword, The truth to end all lies;



In dark-ened day His work is done, Ful - filled, His Fa - ther's will.  
The earth is stained to make us clean And bring us in - to peace.  
To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang-est vic - to - ry,  
For peace He came and met its cost; He gave Him - self to save the lost;  
For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car-ries all our ill.  
He loved us to the ut - ter - most And paid for our re - lease.  
And those who love Him see His scars And look in - to His eyes.

Text: Christopher M. Idle, 1938

Tune: John L. Bell, 1949

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**(Stand)**

### OPENING VERSICLES

- P** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- P** The sacrifices of God are a broken spirit.
- C** A broken spirit and a contrite heart, O God, You will not despise.

<sup>1</sup>Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*(Sit)*

# 447 JESUS, IN YOUR DYING WOES

sts. 1–3



1 Je - sus, in Your dy - ing woes, E - ven while Your  
 2 Sav - ior, for our par - don sue When our sins Your  
 3 Oh, may we, who mer - cy need, Be like You in



life - blood flows, Crav - ing par - don for Your foes:  
 pangs re - new, For we know not what we do:  
 heart and deed, When with wrong our spir - its bleed:



Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.

Text: Thomas B. Pollock, 1836–96, alt.

Tune: Bernhard Schumacher, 1886–1978

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*The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy. (After each reading, Pastor Fremer will chant the Reproach. Then, the congregation will respond with the following stanzas of Hymn 447.)*

## Reading

*John 19:16–24*

<sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they

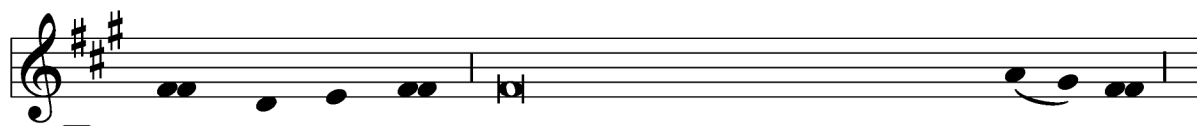
crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things,

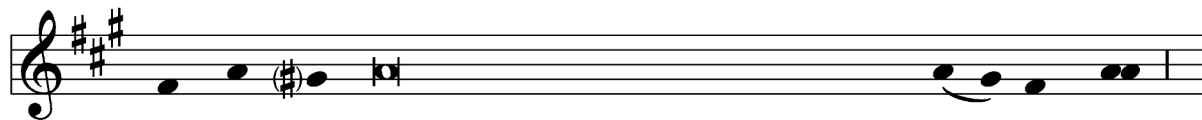
# THE FIRST REPROACH



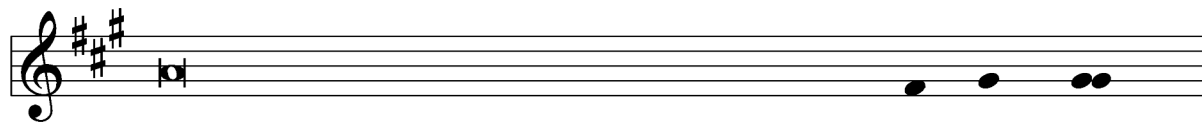
**P** Thus says the Lord: What have I done to you, O My peo - ple,



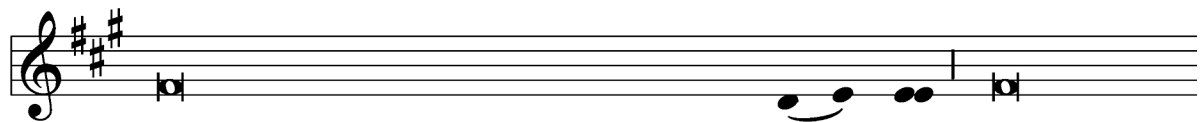
and wherein have I of - fend - ed you? An - swer Me.



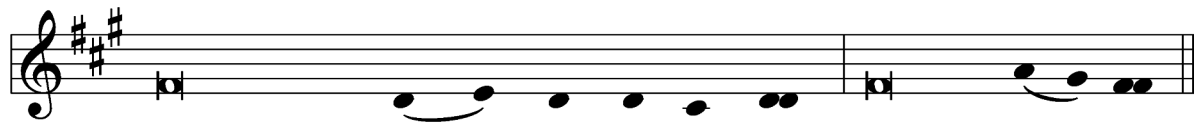
For I have raised you up out of the prison house of sin and death,



and you have delivered up your Redeemer to be scourged.



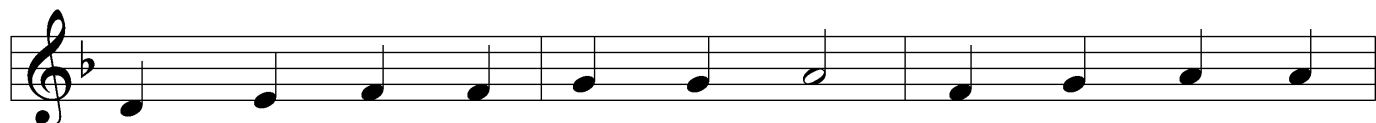
For I have redeemed you from the house of bond - age, and you have



nailed your Sav - ior to the cross. O My peo - ple.

## 447 JESUS, IN YOUR DYING WOES

sts. 4-6



4 Je - sus, pit - y - ing the sighs Of the thief, who  
5 May we in our guilt and shame Still Your love and  
6 May our hearts to You in - cline And their thoughts Your



near You dies, Prom - is - ing him par - a - dise:  
mer - cy claim, Call - ing hum - bly on Your name:  
cross en - twine. Cheer our souls with hope di - vine:



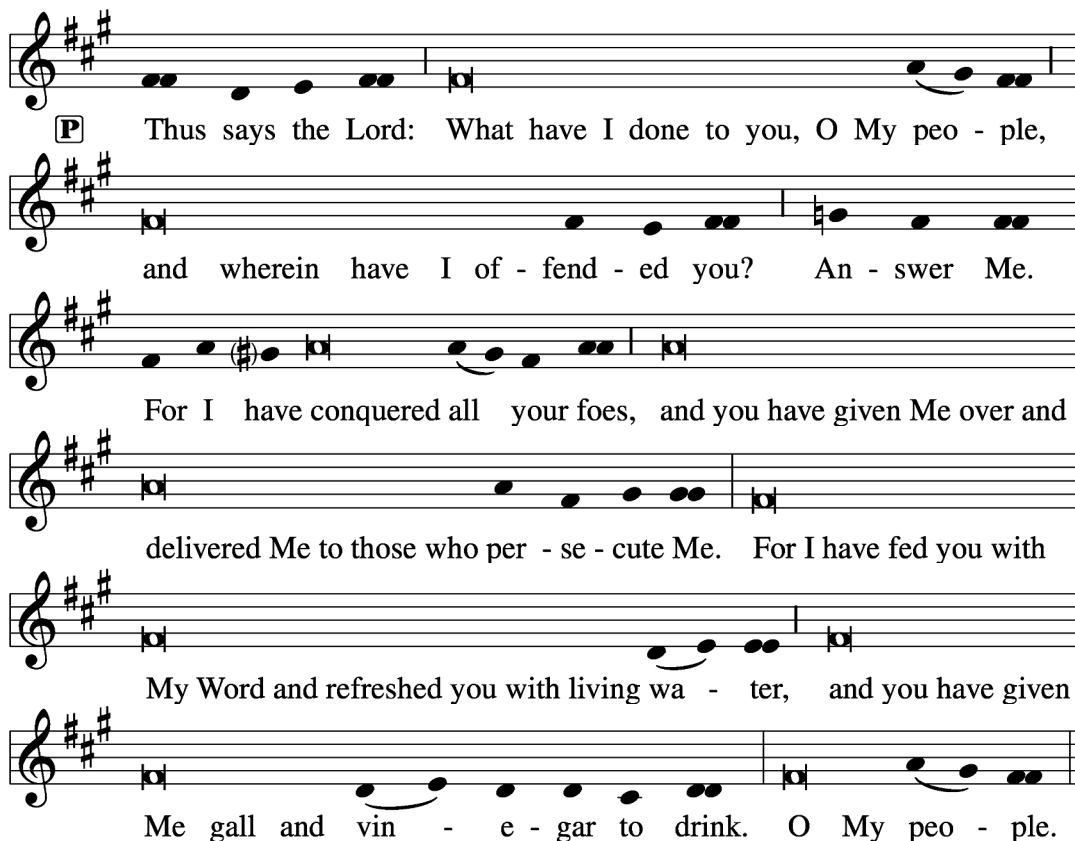
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

## READING

John 19:25–30

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

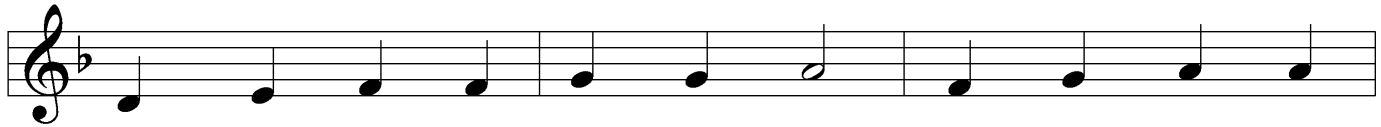
## THE SECOND REPROACH



**P** Thus says the Lord: What have I done to you, O My peo - ple,  
and wherein have I of - fend - ed you? An - swer Me.  
For I have conquered all your foes, and you have given Me over and  
delivered Me to those who per - se - cute Me. For I have fed you with  
My Word and refreshed you with living wa - ter, and you have given  
Me gall and vin - e - gar to drink. O My peo - ple.

# 447 JESUS, IN YOUR DYING WOES

sts. 7–9



7 Je - sus, lov - ing to the end Her whose heart Your  
 8 May we in Your sor - rows share, For Your sake all  
 9 May we all Your loved ones be, All one ho - ly



sor - rows rend, And Your dear - est hu - man friend:  
 per - il dare, And en - joy Your ten - der care:  
 fam - i - ly, Lov - ing, since Your love we see:



Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.

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## READING

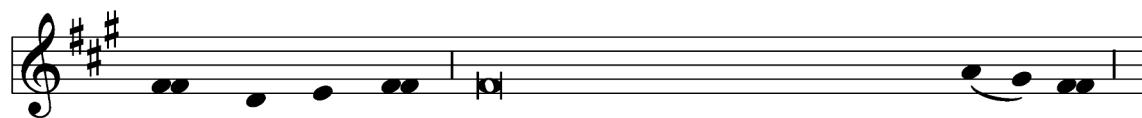
*John 19:31–42*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not

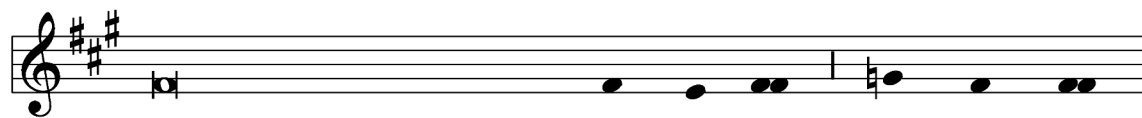


one of his bones will be broken.”<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.<sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.<sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.<sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.<sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

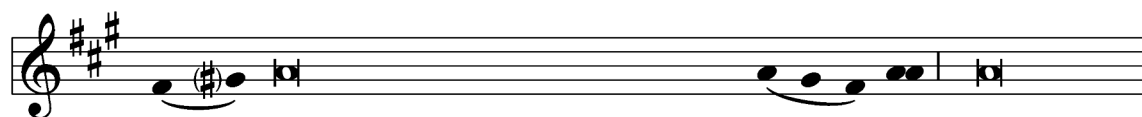
### *THE THIRD REPROACH*



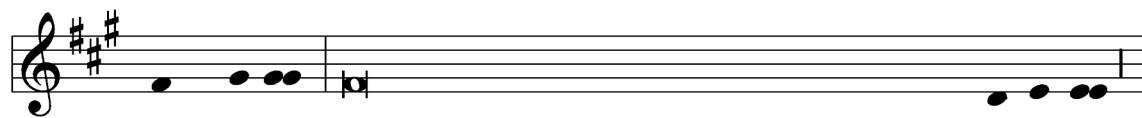
**P** Thus says the Lord: What have I done to you, O My peo - ple,



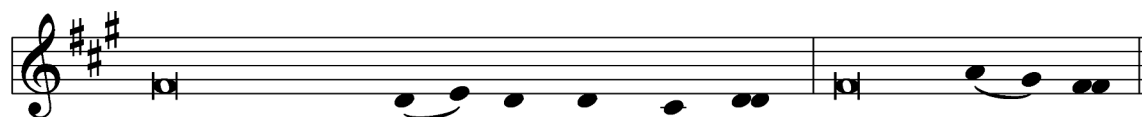
and wherein have I of - fend - ed you? An - swer Me.



What more could have been done for My vine - yard than I have



done for it? When I looked for good grapes, why did it yield on-ly bad?



My people, is this how you thank your God? O My peo - ple.

## 447 JESUS, IN YOUR DYING WOES

sts. 10–12



10 Je - sus, whelmed in fears un - known, With our e - vil  
 11 When we seem in vain to pray And our hope seems  
 12 Though no Fa - ther seem to hear, Though no light our



left a - lone, While no light from heav'n is shown:  
 far a - way, In the dark - ness be our stay:  
 spir - its cheer, May we know that God is near:



Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.  
 Hear us, ho - ly Je - sus.

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Tune: Bernhard Schumacher, 1886–1978

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**(Stand)**

**READING**

*Isaiah 53:8–12*

<sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant,

make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

## *ABSOLUTION*

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## *APOSTLES' CREED*

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

*(Sit)*

- P** Have mercy on me, O God, according to your steadfast love;
- C** **according to your abundant mercy blot out my transgressions.**
- P** Wash me thoroughly from my iniquity,
- C** **and cleanse me from my sin!**
- P** For I know my transgressions,
- C** **and my sin is ever before me.**
- P** Against you, you only, have I sinned and done what is evil in your sight,
- C** **so that you may be justified in your words and blameless in your judgment.**
- P** Behold, I was brought forth in iniquity,
- C** **and in sin did my mother conceive me.**
- P** Behold, you delight in truth in the inward being,
- C** **and you teach me wisdom in the secret heart.**
- P** Purge me with hyssop, and I shall be clean;
- C** **wash me, and I shall be whiter than snow.**
- P** Let me hear joy and gladness;
- C** **let the bones that you have broken rejoice.**
- P** Hide your face from my sins,
- C** **and blot out all my iniquities.**
- P** Create in me a clean heart, O God,
- C** **and renew a right spirit within me.**
- P** Cast me not away from your presence,
- C** **and take not your Holy Spirit from me.**

**P** Restore to me the joy of your salvation,  
**C** and uphold me with a willing spirit.

**P** Then I will teach transgressors your ways,  
**C** and sinners will return to you.

**P** Deliver me from bloodguiltiness, O God, O  
God of my salvation,  
**C** and my tongue will sing aloud of your  
righteousness.

**P** O Lord, open my lips,  
**C** and my mouth will declare your praise.

**P** For you will not delight in sacrifice, or I would  
give it;  
**C** you will not be pleased with a burnt  
offering.

**P** The sacrifices of God are a broken spirit;  
**C** a broken and contrite heart, O God, you will  
not despise.

**P** Do good to Zion in your good pleasure;  
**C** build up the walls of Jerusalem;  
**P** then will you delight in right sacrifices, in burnt  
offerings and whole burnt offerings;  
**C** then bulls will be offered on your altar.

**ALL: Glory be to the Father and to the Son and  
to the Holy Spirit; as it was in the  
beginning, is now, and will be forever. Amen.**

# 454 SING, MY TONGUE, THE GLORIOUS BATTLE



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.

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## SERMON

*OFFERING—Please rise as the offerings are brought forward to the altar.*

*PRAYER OF THE CHURCH—We respond with  
**Amen.***

## COLLECT OF THE DAY

**P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## BENEDICTION

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

**(Sit)**

**TLH 174 THRONED UPON THE AWE-FULL TREE**  
—*Found on the following page*

*Acknowledgments*

Good Friday, Chief Service from Lutheran Service Book

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## Throned upon the Awe-full Tree

174

Mark 15 : 34  
John Ellerton, 1875

7. 7. 7. 7. 7.

Gethsemane  
Richard Redhead, 1853



1 Throned up - on the awe - full tree, King of grief, I watch with Thee.  
2 Si - lent thro' those three dread hours, Wres-ting with the e - vil pow'rs,



Dark-ness veils Thine anguished face; None its lines of woe can trace,  
Left a - lone with hu - man sin, Gloom a-round Thee and with-in,



None can tell what pangs unknown Hold Thee si-lent 'and a - lone.  
Till th' ap-point-ed time is nigh, Till the Lamb of God may die. A-men.



3 Hark the cry that peals aloud  
Upward through the whelming cloud!  
Thou, the Father's only Son,  
Thou, His own Anointed One,  
Thou dost ask Him, Can it be?  
"Why hast Thou forsaken Me?"

4 Lord, should fear and anguish roll  
Darkly o'er my sinful soul,  
Thou, who once wast thus bereft  
That Thine own might ne'er be left,  
Teach me by that bitter cry  
In the gloom to know Thee nigh.

*The pastor and congregation leave in silence.*