



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"



He is  
NOT HERE,  
for he has

**RISEN!**

Pastor

**Rev. Noah Fremer**

[pastorfremer@gmail.com](mailto:pastorfremer@gmail.com)

Cell: (260) 715-2353

Organist/Pianist

**Andrew Dirkse**

Preschool

Director: **Marilyn Heinemann**

Teacher: **Dori Matte**

[preschool@trinityhowardsgrove.org](mailto:preschool@trinityhowardsgrove.org)

Custodians

**Gary and Dawn Hopf**

Secretary

**Mary Fremer**

[secretary@trinityhowardsgrove.org](mailto:secretary@trinityhowardsgrove.org)

Church Office: (920) 565-3669

8:00am and 10:30am Services—Evelyn Grunewald “Were You There”

Opening Hymn: LSB 457 Jesus Christ Is Risen Today—*Please rise for the final verse.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Sit*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*  
**Introit**

*Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b*

**P** I will sing to the LORD, for he has triumphed gloriously;

**C** the horse and his rider he has thrown into the sea.

**P** The LORD is my strength and my song,

**C** and he has become my salvation.

**P** Your right hand, O LORD, glorious in power,

**C** your right hand, O LORD, shatters the enemy.

**P** You have led in your steadfast love the people whom you have redeemed;

**C** you have guided them by your strength to your holy abode.

**P** You will bring them in and plant them on your own mountain,

**C** the place, O LORD, which you have made for your abode,

**P** the sanctuary, O Lord, which your hands have established.

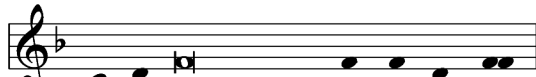
**C** The LORD will reign forever and ever.

**ALL:** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** I will sing to the LORD, for he has triumphed gloriously;

**C** the horse and his rider he has thrown into the sea.

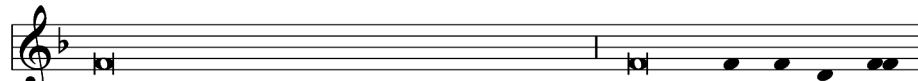
**Kyrie**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



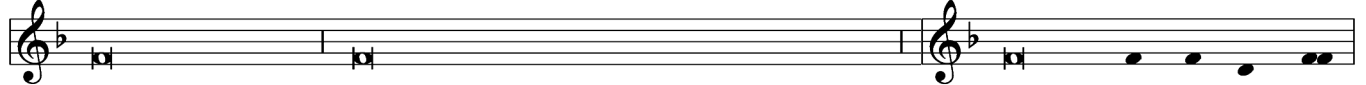
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



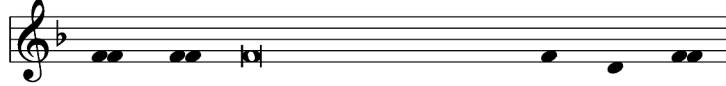
**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

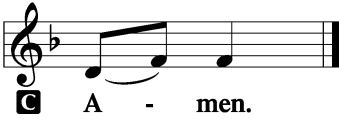
## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Exodus 15:1-11*

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. <sup>2</sup>The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. <sup>3</sup>The LORD is a man of war; the LORD is his name. <sup>4</sup>"Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. <sup>5</sup>The floods covered them; they went down into the depths like a stone. <sup>6</sup>Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. <sup>7</sup>In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. <sup>8</sup>At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea. <sup>9</sup>The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.' <sup>10</sup>You blew with your wind; the sea covered them; they sank like lead in the mighty waters. <sup>11</sup>"Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?"

**P** This is the Word of the Lord.

**C** Thanks be to God.

8:00am and 10:30am Services—Tom Weber "I'll Rise Again"

Epistle

*1 Corinthians 5:6b-8*

Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia and Verse *LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

*John 20:1-18*

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*  
Sermon Hymn: LSB 466 Christ Has Arisen, Alleluia

Sermon  
*Stand*  
Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

**Prayer of the Church** *We respond with Amen.* Prayer requests: **Michael Winter, Connie Hansen, Todd Bender, Marie Rietbrock, Lori (Kober) Badtke, Jerry Barts, Ken Korb, Joshua Martin, Tom Damrow, Dick Horness, Barb Wolfert, and our shut-ins.**

*Sit*  
**Offering**—Please rise as the offerings are brought forward to the altar.

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.

**C** A - men.

## Agnus Dei

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

Distribution Hymns: LSB 461 I Know That My Redeemer Lives  
 LSB 470 O Sons and Daughters of the King  
 LSB 477 Alleluia, Alleluia! Hearts to Heaven

*Stand*

**Thank the Lord**

**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - ioice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

**Benediction**

*LSB 166*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.  
 The Lord lift up His countenance upon you and give you peace.

**G** A - men.

*Sit*

**Closing Hymn: LSB 465 Now All the Vault of Heaven Resounds**—*Please rise for the final verse.*

**Thank you to Trinity's Altar Guild and the following members for helping decorate our church with Easter flowers.**

<u>Given By</u>	<u>In Honor of</u>
Al & Charleen Bauman	Al & Charmaine Baumann and Herbert & Jewell Ribbens
Bryan & Phyllis Becker	Harold & Doris Becker and Robert & Elaine Worm
Dan & Connie Bitter	Delbert & Evergene Bitter, Adeline & Frank Tomasek, and Eugene Hilbelink
Wally & Margie Born	Great Grandchildren - Meta, Parker & Anna
Noah & Mary Fremer	Logan & Kaylee Fremer
Dave & Liz Haag	Merlin, Marcella & Richard Haag
Debbie Henschel & Wendy Forward	Ruth & Jerome Luecke
Dale & Linda Hopf	Parents Donald & Gloria Hopf and Parents Elroy & Bernette Loose
Judy Luecke	Husband - Lloyd
Alice Perronne	Fritz Perronne and Sherri Wagner
Dave & Robie Scharinger	Robert & Charleotte Nack and Robert & Claire Scharinger
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