



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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**Address**

W2776 State Highway 32  
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**Website**

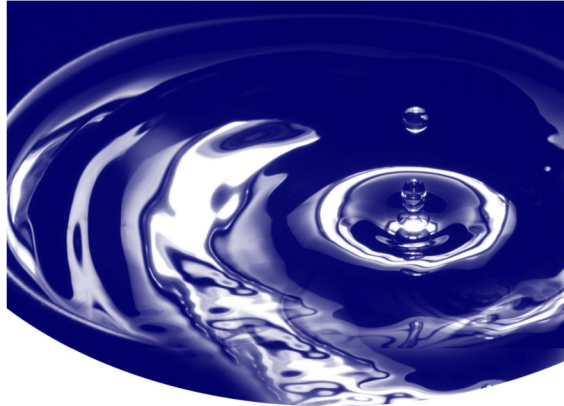
[www.trinityhowardsgrove.org](http://www.trinityhowardsgrove.org)

**Facebook**

[facebook.com/trinityhowards](https://facebook.com/trinityhowards)

**Prayer Chain e-mail**

[barbjwolf@yahoo.com](mailto:barbjwolf@yahoo.com)



*Truly, truly, I say to you,  
unless one is born of water  
and the Spirit, he cannot  
enter the kingdom of God."*

*John 3:5, ESV*

**Welcome to Trinity!**

**May 23 & 26, 2024**

**Trinity Sunday**

**Divine Service, Setting 1**

**Worship:**

Thursdays at 6:30pm

Sundays at 9:00am

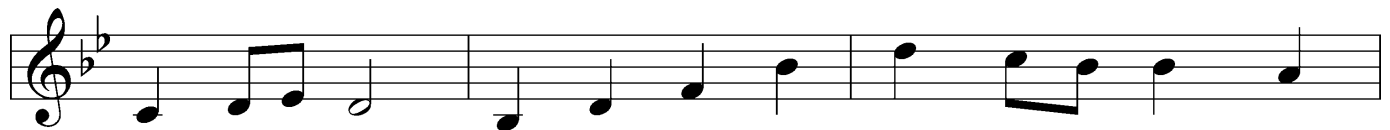


# + CONFESSION AND ABSOLUTION +

## 506 GLORY BE TO GOD THE FATHER



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain

**(Stand)**

***(The sign of the cross may be made by all in remembrance of their Baptism.)***

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Kneel/Sit)*

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*(Stand)*

## **+ SERVICE OF THE WORD +**

*INTROIT Psalm 16:8–11; antiphon: Liturgical Text*

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** **Let us give glory to him because he has shown his mercy to us.**

**P** I have set the LORD always before me;

**C** **because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;

**C** **my flesh also dwells secure.**

**P** For you will not abandon my soul to Sheol,

**C** **or let your holy one see corruption.**

**P** You make known to me the path of life;

**C** in your presence there is fullness of joy; at your right hand are pleasures forevermore.

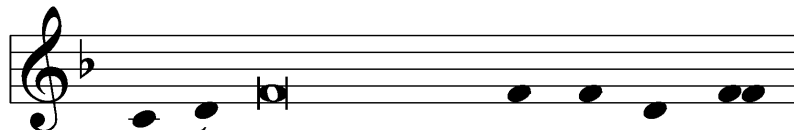
**ALL: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

## KYRIE

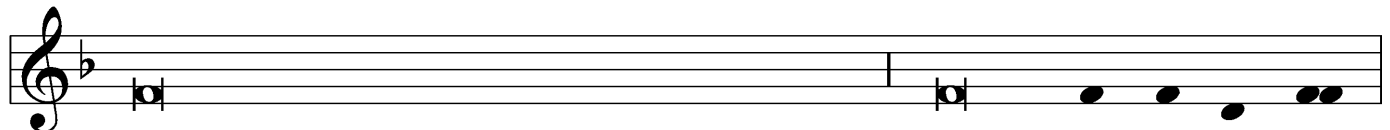
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



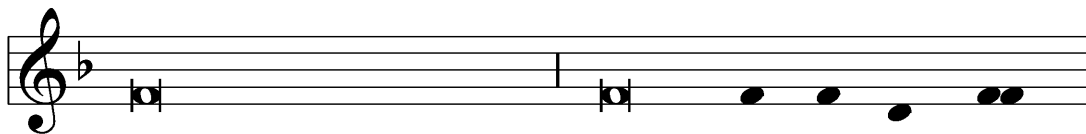
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



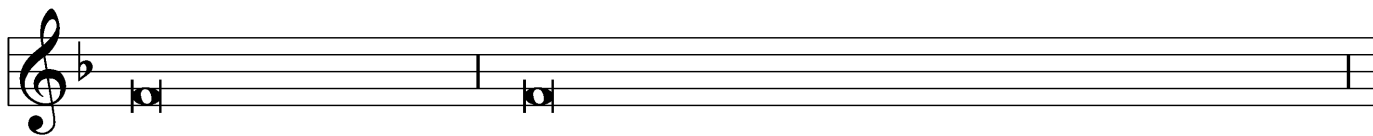
**A** For the peace of the whole world, for the well-being of the Church of God,



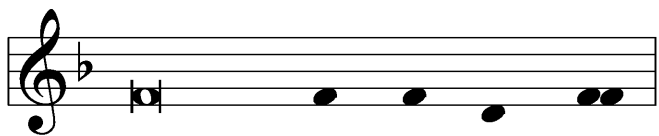
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



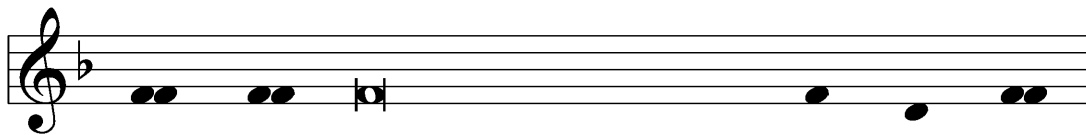
**A** For this holy house and for all who offer here their worship and praise



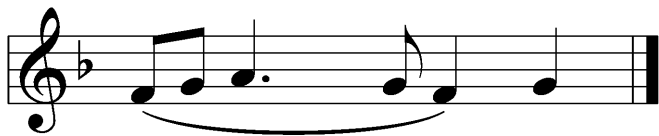
let us pray to the Lord.



**C** Lord, have mer - cy.



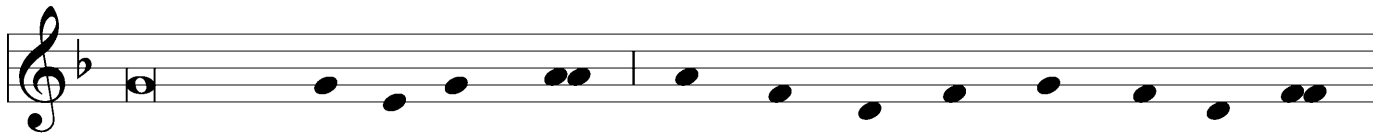
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## GLORIA IN EXCELSIS

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



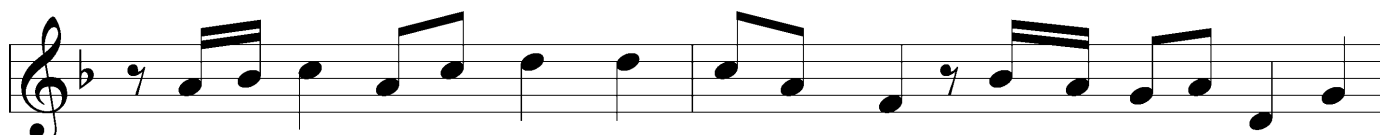
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



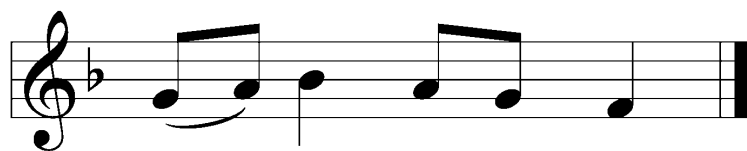
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## *SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.  
**(Sit)**

### *OLD TESTAMENT READING*

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with



smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## *SECOND READING Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the

hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received

from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**(Stand)**

*ALLELUIA AND VERSE*

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

# HOLY GOSPEL

*John 3:1–17*

**P** The Holy Gospel according to St. John, the third chapter.



**G** Glo - ry to You, O Lord.

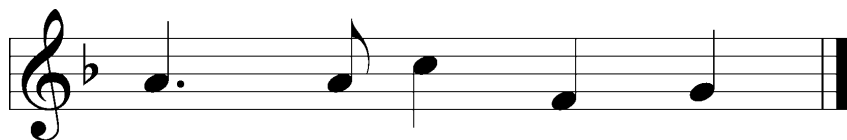
<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?”  
<sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



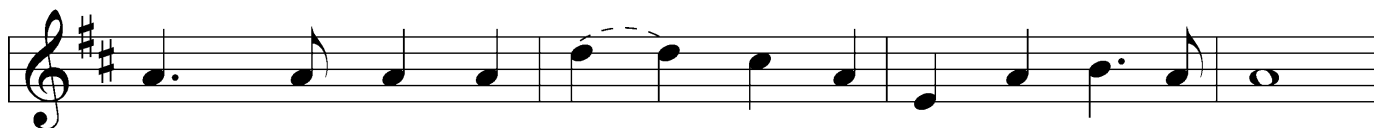
**C** Praise to You, O Christ.

**(Sit)**

# 507 HOLY, HOLY, HOLY



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

## SERMON

**(Stand)**

## APOSTLES' CREED

**☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

*PRAYER OF THE CHURCH We respond with Amen.  
Prayer requests: Michael Winter, Connie Hansen, Todd Bender, Marie Rietbrock, Lori (Kober) Badtke, Ken Korb, Barb Wolfert, Sue Kober, Lucy Roediger, and our shut-ins.*

**(Sit)**

*OFFERING—Please rise as the offerings are brought forward to the altar.*

# OFFERTORY

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



**P**The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and ✠ give you peace.



**G** A - men.

**(Sit)**

473 OUR PASCHAL LAMB, THAT SETS US FREE



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep  
2 Let all our lives now cel - e - brate The feast; let mal - ice die.  
3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:  
Let love grow strong a - new, and great, Let truth stamp out the lie.  
Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

*Refrain*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a - loud: Al - le - lu - ia! A - men!

Text: Martin H. Franzmann, 1907-76

Tune: Walter L. Pelz, 1926

Text and tune: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005823

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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## **Trinity Messenger**

**Thank you** to Paulette Krueger for playing for us this weekend. We appreciate your time and talents.

**Prayer Chain Email Change:** The old email for prayer requests was deleted. Please use [barbjwolf@yahoo.com](mailto:barbjwolf@yahoo.com) and in the subject line, put “prayer request.”

**Flowers:** The flowers on the **altar** are from Jerry Brandt in memory of Eileen.

The flowers on the **taller pedestal** are for Dan Born’s birthday.

The flowers on the **shorter pedestal** are in celebration of Marilyn Heinemann’s retirement from being our preschool teacher.

We’ve been blessed to have her teach the past fourteen years of students and we wish her all the best in this new chapter of her life.

**ATTN: ALTAR GUILD MEMBERS—**Please return any Communion cloths, especially napkins, that you have taken home to wash. Thank you!

**Picture of Church:** There is a little piece of church history located on a back table in the narthex. Jan Grunewald kindly donated a picture of our church from his parents. Margie Born and Liz Hagg had the photo framed to be displayed here.

**Birthday Blessings to:** James Hansen, Connie Voss, John Conlon, Ashley Holler, Nicole Schobert, Allen Dirks, Ethan Fenn, Grace Hansen, Donna Wolf, Tom Damrow, and Shelli Milbrath.

**Church Picnic:** A huge thank you to the Education Committee for such a great church picnic and thank you to all our members who attended!

**The Summer worship schedule** begins TODAY, May 23rd at 6:30pm and the following Sunday, May 26th at 9:00am.

**Scrip** will continue being sold throughout the Summer Schedule and we will only be selling scrip **before** services.

**Vacation Bible School:** Trinity's VBS will be held June 10th - 14th from 8:00-11:30am. The theme this year is "Scuba." VBS is for ages 3-12 and children must be toilet trained. Please register for the grade your child just completed this year. Registration forms are on the table in the narthex and online at **[www.myvbs.org/TrinityVBSRegister/](http://www.myvbs.org/TrinityVBSRegister/)**. Please complete the Photo/publicity release form in the downloads tab.

**PB&J Back to School Drive:** Keep an eye out for our upcoming peanut butter and jelly collection June 27th-Aug 11th.

**Christopher Gardens Date Change:** Due to tent availability, the Christopher Gardens Service has moved to September 8th. More details to come as the date approaches, so **SAVE THE DATE!**

**Trivia Night for a Cause:** Please join St. Mark Lutheran Church (1019 N 7<sup>th</sup> St. Sheboygan) on Thursday, June 20<sup>th</sup> at 6:30 PM for our trivia night to support Pay It Forward in Sheboygan! \$10 admission per person or teams of 6 pay \$50. Pizza, snacks, and drinks will be provided. Join us for a night of fun and fellowship!

**St. Mark Lutheran Church** in Sheboygan is looking to hire a part-time church secretary. Hours are flexible (20-24 hours per week, Monday through Friday), with a starting pay of \$16 an hour. If you are interested and want to apply, or if you have any questions, contact Todd Goebel, chairman of the congregation (920-918-2186).

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Video Operators</u>
<b>May 23</b>	6:30pm	Brody Timm and Owen Timm	Mark and Karen Plocar	Lance Liermann
<b>May 26</b>	9:00am	Emily Harris and Avery Sachse	Scott and Linda Plocar	
<b>May 30</b>	6:30pm	Emmet Kunze and Cooper Schmidt	Dave and Robie Scharinger	Josh Schorer
<b>June 2</b>	9:00am	Andie Koenig and Macey Schueler	Jan and Deb Grunewald	

<u>May 19, 2024 Attendance</u>
8:00am: 76
10:30am: 76
Total: 152
Sunday School: 15

<u>May</u>	<u>Ushers</u>	<u>Elders</u>
<b>8:00am</b>	Team 1	Aaron Kuhlow
<b>10:30am</b>	Team 6	Mark Plocar

<u>Date</u>	<u>Altar Guild</u>
<b>May 20 - June 2</b>	Margie Born, Liz Haag, and Anne McCraw

<b>May 19, 2024 General Offering</b>	\$4,881.00	Bulletin Sponsor	\$30.00
May Special Offering: Tabitha Fund	\$50.00	LaVerne Weber Memorial	\$185.00
Kitchen Remodel	\$50.00	Church Picnic	\$419.00
Church Improvement	\$555.00	Sunday School	\$4.00