



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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[www.trinityhowardsgrove.org](http://www.trinityhowardsgrove.org)

## **Facebook**

[facebook.com/trinityhowards](https://facebook.com/trinityhowards)

## **Prayer Chain e-mail**

[barbjwolf@yahoo.com](mailto:barbjwolf@yahoo.com)

## Welcome to Trinity!

**October 6 2024**

**20<sup>th</sup> Sunday after Pentecost**

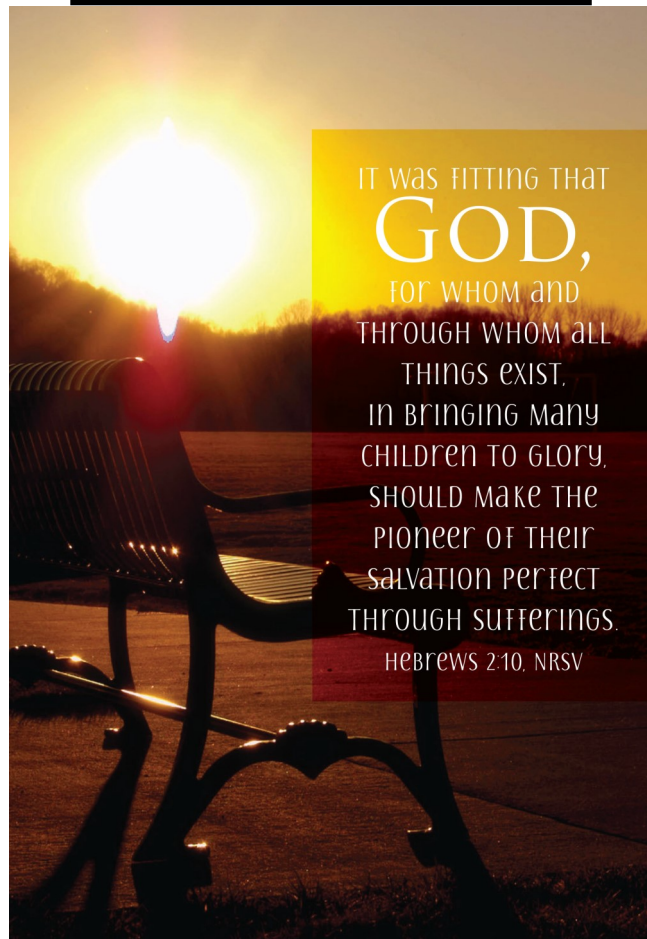
**Divine Service, Setting 3  
with Communion**

### Worship:

Sundays at 8:00am and 10:30am

### Sunday School/Bible Class:

Sundays at 9:15am



# + CONFESSION AND ABSOLUTION +

## 556 DEAR CHRISTIANS, ONE AND ALL, REJOICE

sts. 1–4



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

**(Stand)**

***(The sign of the cross may be made by all in re-  
membrance of their Baptism.)***

**P** In the name of the Father and of the ✠ Son and  
of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*(Kneel/Sit)*

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*(Stand)*

## **+ SERVICE OF THE WORD +**

*INTROIT*

*Psalm 127:3–5; antiphon: v. 1a*

**P** Unless the LORD builds the house,

**C** **those who build it labor in vain.**

**P** Behold, children are a heritage from the LORD,

**C** **the fruit of the womb a reward.**

**P** Like arrows in the hand of a warrior


**C** **are the children of one's youth.**

**P** Blessèd is the man who fills his quiver with them!

**C** **He shall not be put to shame when he speaks with his enemies in the gate.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**


**P** Unless the LORD builds the house,  
**C** those who build it labor in vain.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

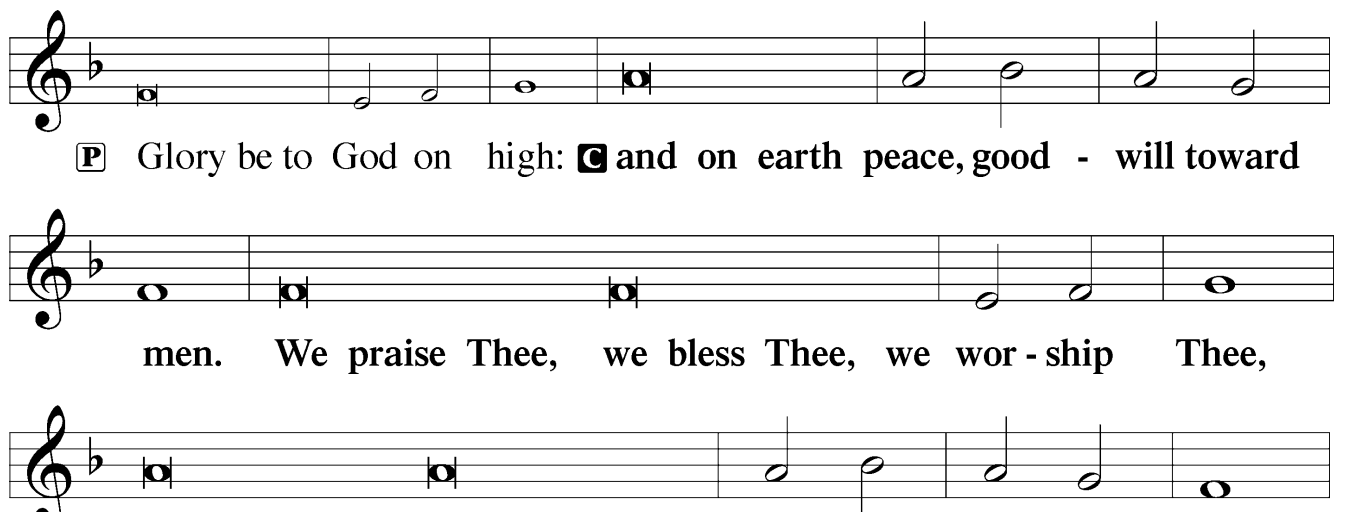
## KYRIE

LSB 186

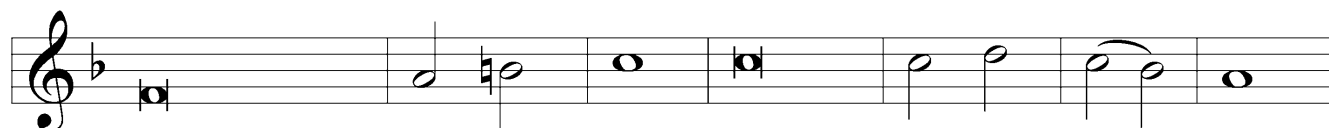


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

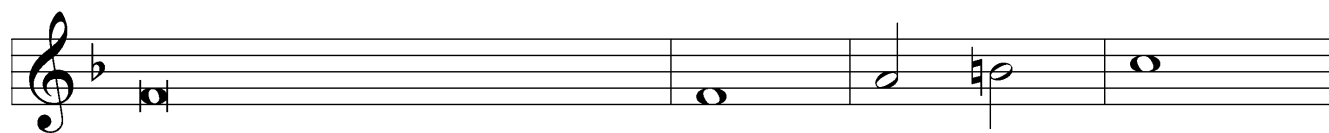
## GLORIA IN EXCELSIS LSB 187



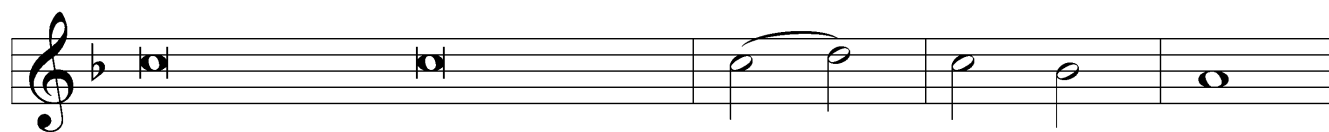
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



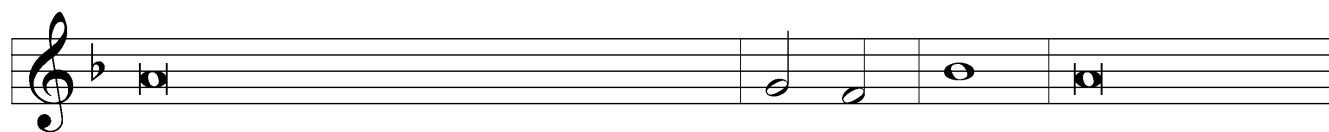
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



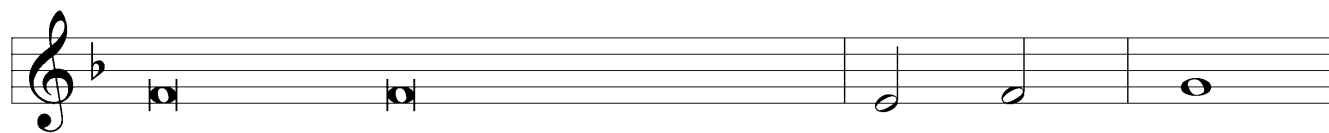
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**(Sit)**

### OLD TESTAMENT READING *Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.

<sup>20</sup>The man gave names to all livestock and to the

birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*EPISTLE Hebrews 2:1–13*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it.



<sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup>You made him for a little while lower than the angels;

you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than

the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing  
your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given  
me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

***(Stand)***

# ALLELUIA

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

# HOLY GOSPEL

Mark 10:2–16

**P** The Holy Gospel according to St. Mark, the tenth chapter.



Glo - ry be to Thee, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?”  
<sup>3</sup>He answered them, “What did Moses command you?”  
<sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.”  
<sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment.  
<sup>6</sup>But from the beginning of creation, ‘God made them male and female.’  
<sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife,  
<sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh.  
<sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## *NICENE CREED*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord

**Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

***(Sit)***

# 532 THE HEAD THAT ONCE WAS CROWNED WITH THORNS



1 The Head that once was crowned with thorns Is  
 2 The high - est place that heav'n af - fords Is  
 3 The Joy of all who dwell a - bove, The  
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -  
 His, is His by right, The King of kings and  
 Joy of all be - low To whom He man - i -  
 all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.  
 Lord of lords, And heav'n's e - ter - nal Light;  
 fest His love And grants His name to know.  
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,  
 They reign with Him above,  
 Their profit and their joy to know  
 The myst'ry of His love.

6 The cross He bore is life and health,  
 Though shame and death to Him:  
 His people's hope, His people's wealth,  
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855

Tune: Jeremiah Clarke, c. 1674–1707

Text and tune: Public domain

# SERMON

**(Stand)**

## OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**(Sit)**

**OFFERING - PLEASE RISE AS THE OFFERINGS ARE BROUGHT FORWARD TO THE ALTAR.**

**PRAYER OF THE CHURCH** *We respond with Amen.*

*Prayer requests: Michael Winter, Connie Hansen, Todd Bender, Marie Rietbrock, Ken Korb, Barb Wolfert, Vickie Cudworth, the family of Judy Lutzke, Jack Kober, John Roediger, the family of Ede Plocar, and our shut-ins.*

# + SERVICE OF THE SACRAMENT +

*PREFACE*

*LSB 194*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



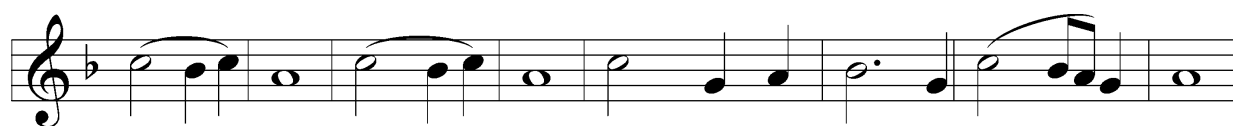
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.



**A** - men.

## AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

**(Sit)**

## DISTRIBUTION

## 616 BAPTISMAL WATERS COVER ME

1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed

proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's

here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110005823

Tune: Public domain

# 560 DRAWN TO THE CROSS, WHICH THOU HAST BLESSED



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

# 637 DRAW NEAR AND TAKE THE BODY OF THE LORD



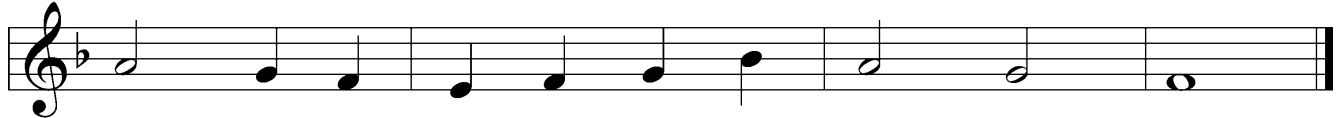
1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

**(Stand)**

# NUNC DIMITTIS LSB 199

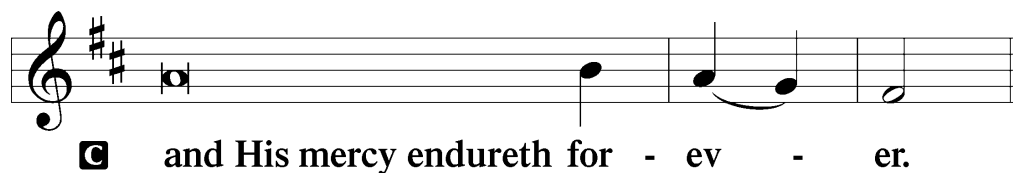


**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# THANKSGIVING

# LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

*BENEDICAMUS*

*LSB 202*

**P** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

*LSB 202*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**(Sit)**

## 707 OH, THAT THE LORD WOULD GUIDE MY WAYS



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

### ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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## Trinity Messenger

**Thank you** to Paulette Krueger for playing for us this week.

We appreciate your time and talents!

**Birthday Blessings to:** Macey Schueler, Diane Neese, Jacob Milbrath, JoAnn Bramstedt, River Grunewald, and Preston Reiss.

**Flowers** for this week are in celebration of Peter and Pat Sixel's Anniversary



**Meetings this week: Monday** at 1:00pm—Quilting **Wednesday** at 4:30pm—6<sup>th</sup> Grade Confirmation, 5:30pm 7<sup>th</sup>/8<sup>th</sup> Grade Confirmation.

**Pizza Sale:** It's that time of year! Order forms were emailed out and hard copies are available in the Narthex or Church Office. See the sign or order forms for prices/toppings. **Orders due by: October 13 Pick up: October 26 between 11:30am-1:00pm.** Volunteer signup sheets are in the Narthex. We also need volunteers on the 24th for table set-up and on the 25th for unloading the supply delivery. See sign-up sheets for more details. Any questions, please contact Aaron Kuhlow or Dale Hopf.

**College Students Address:** If you have a student in college, CWF needs their address to send them a card for Thanksgiving and so they know how many care packages to make this year. Please give their address to Mary Lou Neuman or the church office.

**YOUTH GROUP BEGINS** - Fun, fellowship, and (occasionally) food. We will meet TODAY at 7pm. **Anyone in grades 9-12 (or equivalent for homeschool) is eligible.** Hope to see you all there.

**Scrip News-** we will now have \$50 Mobil cards in stock. We only have a few, but will order more if they sell well. Just a reminder- you can use any portion of a card and use the rest

as needed. They do not expire. Thank you to everyone who regularly supports the program, it's free money for our church.

**SAVE THE DATE:** November 9th there will be a dartball tournament held at Trinity from 10:00am-2:00pm. No prior experience needed and everyone is invited. Proceeds will go to our organ fund. We need volunteers to run a concessions counter and people to make baked goods for a bake sale. Any questions, please call Lance Liermann at (920) 901-1045.

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Video Operators</u>
<b>October 6</b>	8:00am 10:30am	Emmet Kunze and Clayton Kunze Rylan Bahr and Carson Grunewald	Al Bramstedt Kathy Schmid	Mark Schorer
<b>October 13</b>	8:00am 10:30am	Brody Timm and Owen Timm Emily Harris and Avery Sachse	Peter and Kathy Franz Josh Schorer	Lance Liermann

<u>Date</u>	<u>Altar Guild</u>
<b>Sept 23 - Oct 6</b>	Wendy Forward and Debbie Henschel
<b>Oct 7 - Oct 20</b>	Margie Born, Liz Haag, and Anne McCraw

<u>October</u>	<u>Ushers</u>	<u>Elders</u>
<b>8:00am</b>	Team 5	Peter Franz
<b>10:30am</b>	Team 4	Dale Hopf

<u>09/29/24</u>
<u>Attendance</u>
8:00am: 79
10:30am: 85
Total: 164
Sunday School: 9

<u>09/29/24 Offering</u>	
General	\$5,022.00
October Special Offering: Christ Cares for Kids in Kenya	\$5.00
Kitchen Remodel	\$50.00
Organ Fund	\$100.00
Church Improvement	\$85.00
Sunday School	\$6.00